

Audio Cassette No.93
At Kampil.
Clarification of Murli dated 29.03.88 (for bks)

Morning class of 29.03.88 on page no.6 in register no.16. The record played is, 'Tumhe paake hamne jahaan paa liya hai' (Having found you I have found the world). The children heard two lines of the song. When we have found the unlimited Father, we are obtaining the emperorship of the entire world from the unlimited Father. If the father is limited, he will be the father of 4, 6, 8, 10, 15, 20 children and if the Father is unlimited, then definitely, unlimited means 500 crore (five billion) [souls]. We have found the Father of 500 crore [souls]. So, who is the Father of 500 crore [souls]? One is the Father of the souls, the unlimited Father, but the souls are numerous. [There are] not just the souls of the human beings, but He is the Father of all the souls including insects, animals, birds, moths. But whose topic is being discussed here? The human world. So, the father of the human world is Prajapita. So, if we have realised, if we have caught through the hand like intellect who the father of the human world is, who Aadam is, who Adam is, Adam or Aadam or Aadidev, in whom the Supreme Father Supreme Soul Point of light comes to create the new world, if he, that seed of the human world comes in our hand like intellect, the entire tree is contained in the seed. If the seed comes [in our hands], then it is like the entire tree has come in our hand.

Someone can understand even with a completely ordinary intellect, that when there was the kingdom of the deities in India, there was no other religion. There was a family of Lakshmi-Narayan. For example, *Edward the first, second...* a kingship continues, doesn't it? That was in the limited. This is in the unlimited. Their kingship was in the *United Kingdom*. Whose? *King Edward first, second, third*. When India was under the rule of Lakshmi-Narayan, there was their rule in the entire world. People have forgotten this. Now you children have found the Father, so, it is like you have found the kingship of the world. The Father Himself says: Children, you have forgotten that when there was a kingdom of deities in India, when it was the Golden Age, you were masters of the entire world. There was no *partition*, etc.

Lakshmi and Narayan were *double-crowned*. There was a *double* crown on their head. What is *double* crown? What is *single* crown? One is the physical crown which the kings have, the one embedded with gems, the one made of physical gems and here it is [a crown] of which gems? The gems of knowledge. So, the more a soul has the *light* of knowledge, the more a soul has the *light* of the gems of knowledge, the bigger the crown that you can expect them to have. That is a crown of the *light* of the gems of knowledge and there it will be a crown of physical gems. The second light is the *light of purity*. A halo of *purity* is shown around the deities, around their head. Not around the entire body but around the head. So, the soul lives in the head, the mind and intellect like soul. So, that is a crown of purity. The more someone assimilated the *power of purity* here, that *power of purity*, that *personality of purity* will be experienced here as well by ourselves as well as others. So, Lakshmi and Narayan were *double* crowned.

Great kings also build temples in their palace to worship. They build the temples of Lakshmi-Narayan and Ram-Sita. They were also the kings of India and these are also the kings of India. The kings who built temples from the Copper Age were also kings and the kings who existed in the Golden and Silver Ages, [i.e.] Lakshmi-Narayan or Ram-Sita were

also kings. What is the difference? They were *double* crowned and they were *single* crowned. So, the *single* crowned sinful kings built the temples of the *double* crowned deities and worshipped them. So, where does this *shooting* also take place? This *shooting* also takes place in the Confluence Age and it has to take place; those who don't wear the crown of purity here, meaning those who don't make *purushaarth*¹ to build a pure world of heaven, a pure gathering, those who create obstacles, those who become obstacles, such souls can't wear the crown of purity and they will have to bow their head before those who make *purushaarth* to wear the crown of purity. They will have to bow their intellect.

So, [there are] the pure kings of the Golden and Silver Ages and the impure kings of the Copper and Iron Ages; there is the rule of Lakshmi-Narayan, Ram-Sita in the Golden and Silver Ages; then later there are vicious kings. And how do they become vicious kings? How did they become vicious kings? Where is the *foundation* also laid? The *foundation* for becoming vicious kings in the Copper Age was also laid in the Confluence Age. What? They take on all other responsibilities here, but they don't take on the responsibility of the *purushaarth* for *purity*. They don't have the firm faith within that they will become pure through this body itself. You can certainly make such *purushaarth* through this body, through the *karmendiryaan*² so that you become helpful to the Supreme Soul in His task of building a new world in this very life. So, such souls which don't have faith on this topic don't make *purushaarth* either. So, when they don't make *purushaarth*, when they don't make *purushaarth* for *purity* or don't understand the depth of *purity* completely, then due to making incomplete *purushaarth*, they will then become kings in the Copper Age. They can't become those who make *purushaarth* for the Golden Age or Silver Age.

It is also said: Worship worthy (*puujya*) and worshippers (*pujaari*). What is the basis of becoming worship worthy? What is the reason for the deities to be worship worthy? (Someone said: *Purity*.) *Purity*. And what is the reason of being a worshipper? (Someone said: *Impurity*.) They have to bow their head. For example, the impure householders have to bow their head before those sages and Sanyasis. The sages and Sanyasis have to bow their head before the maidens in turn. Why? It is because when compared to the sages and Sanyasis, there is more *purity* in the maidens. So, *purity* itself becomes worship worthy. *Purity* itself is worshipped. Abraham, Buddha, Christ are not worshipped. The religious gurus (*dharmaguru*), *dharmacaarya*³ are worshipped because they have assimilated limited *purity*. They are purer than the worshippers. This is why they are worshipped.

Everyone definitely has to become *tamopradhaan* from *satopradhaan*. There is no such human soul in this world, that is not coloured by the company [or that] doesn't become *tamopradhaan* from *satopradhaan*. It is Shivbaba alone who comes in this corporeal body in this world and despite coming He is not coloured by the company. He can't become *tamopradhaan* from *satopradhaan*. He has to take on a ferocious form to bring the destruction of all the religions; that is a different subject. As regards the Supreme Soul, He never becomes *tamopradhaan*. It is ignorance [to think] that the Supreme Soul also becomes *taamsi* (degraded). No. He is anyway called: *Satt* (true), *citt* (living), *aanand* (blissful). So, He also says: O children! You were initially *satoguni*⁴ *maharaja-maharani* in the Golden

¹ Spiritual effort

² Parts of the body used to perform actions and the sense organs

³ A religious teacher

⁴ Having the quality of purity and goodness

Age and you were completely pure then. You children remember that first you were pure and now you are *tamopraadhan*, impure. Why should you feel shy in accepting this? Now we **are becoming** pure. But you should not feel egotistic that we have become pure.

Maya has made you children into worshippers. The Father comes and makes you worship worthy and Maya makes you worshippers. Maya says: Bow your head. And what does the Father say when He comes? Children, don't even bow your head to Me. Why? If you become *manmanaabhav*, there is no need to bow your head. *Manmanaabhav* itself means 'Merge your mind in Me'. So, when your mind becomes accordant with My thoughts, then there is no need to bow this physical head. Why? You have to bow your head only when there is ignorance in some or other subject. If the knowledge that is contained in the Supreme Soul sits in our intellect as well, then there will be equality in thoughts. If we perform the same task that the Supreme Soul wants us to perform, there won't be any need to bow the head. So, Maya has made you children worshippers. You have to imbibe the teaching that you receive. Which teaching? I don't make you children worshippers; I don't make you the ones who bow their head. This Maya-Ravan makes you worshipper. He makes you into the ones who worship. I don't make you the ones who bow. A king never bows before anyone. So, I have come to teach you Raja Yoga. How can I make you into the ones who bow? I will make you rulers (*adhikaari*), I won't make you subordinates. Who gives you the teaching to become subordinate? (Someone said: Maya.) Maya-Ravan gives you the teaching to become subordinate (*adhiin*).

The teaching that *students* receive in *college* or the teaching that they have received also remains in their intellect, doesn't it? It remains in the intellect of the children: we *Bhaaratvasis* (residents of India) were deities. The Father came a *kalpa* ago as well and taught Raja Yoga. He didn't teach Praja Yoga⁵. The *Praja* (subjects) have to bow their head. In the Golden Age, even the *praja* don't bow their head. As is the king so are the subjects (*yatha raja tatha praja*). Both are pure. So, it remains in our intellect that we *Bhaaratvasis* were deities. The Father came a *kalpa* ago too and taught Raja Yoga.

So, the main thing is the topic of the Gita. So, whenever someone meets you, ask them: Have you ever heard the Gita? Or have you ever read the Gita? It is written '*Bhagwaanuvaac*' (God speaks) in it. Who spoke (*uvaac*)? God spoke. You children know that God taught Raja Yoga. God taught the yoga of kingship. God came and made us kings and queens. He made us the king of kings; and whose rule is it now? It is the rule of subjects over subjects. The very rule of the kings has ended. So, which knowledge is contained in the Gita that you read now? Does it contain the knowledge taught by God or does it contain the knowledge taught by human beings? (A student: the knowledge taught by human beings.) It proves that the yoga that God taught has disappeared, because had we learnt the yoga taught by God in that Gita, then what would we too have become? We too should be kings, but we are subjects and this is a rule of subjects over subjects. The kings are not visible now. There is no kingship in any religion in the entire world now.

So, ask them: Have you ever read the Gita? Have you heard it? Speak up. There is '*Bhagwaanuvaac*' (God speaks) in it and what does God do? He teaches Raja Yoga through the Gita. God said: I will make you the king of kings. They have then inserted the name of Krishna. Well, Krishna isn't God. Krishna is corporeal and God is incorporeal. Incorporeal

⁵ A yoga to create subjects (in comparison to Raja Yoga)

doesn't mean that He doesn't have any shape at all and He keeps speaking. He will speak only if He has a shape. *Uvaac* means to speak. He will have to speak to narrate the knowledge of the Gita. So, how will He speak? There is no question of blindfaith in it, like the Muslims have written in their scriptures that *Allah Miyan* ordered this, He ordered that. Well, they consider *Allah Miyan* to be incorporeal, they consider Him to be a Light. They don't accept the corporeal form. So, how did *Allah Miyan* order? Did the sound come from above? It isn't so.

So, Krishna was a *prince* of the Golden Age. He achieved this status from his father. The Krishna who will become a *prince* in the Golden Age will definitely be the child of an emperor. So, he is called a *prince* only when he is the child of an emperor. Hadn't he become a child, how would he be called a *prince*? He is called *Lord Krishna*. It isn't about the *prince* of the Golden Age at all. The *prince*, the child who will be born in the Golden Age won't be *Lord Krishna*. That is about the present time. At this time, the Brahmin body through which the Supreme Father Supreme Soul performs this task of the establishment of kingship, the *soul* of Krishna also enters him (the Brahmin body) and plays the part of *Lord Krishna*. So, the people of the world think 'you yourself are Ram, you yourself are Krishna'. Actually, the *soul* of Ram is separate and the *soul* of Krishna is separate, but the body is the same. This is why he is Ram as well as Krishna, because the names are given on the basis of the body itself. As for the rest, it is not that the *part* of each soul will be alike. No.

So, the Krishna of the Golden Age is a *prince* and he obtains the emperorship from his father. He doesn't attain the kingship himself. He has definitely made such *purusharth* in the past birth, through which he became a *prince*, but the transformation of a man (*nar*) into a *prince* is not praised. What is the praise? The transformation of a man into Narayan is praised. So, the *soul* of Krishna transforms from a man to a *prince*; it doesn't become Narayan. Definitely his father, who gives him the status of kingship obtains the inheritance of kingship directly from the Supreme Soul by making *purusharth* and then gives it to *prince Krishna*. So, it proves that the position that Krishna achieved is from his corporeal father. Krishna was not alone. There was the capital of Lakshmi-Narayan. Now, the same capital is being established again. Krishna is obtaining that kingship after having his complete 84 births.

So, this should come to the intellect of you children. God taught 5000 years ago, in the same way as well. God is *Knowledge full*, He is *Blissful*. Krishna won't be given the *title* of *knowledge full*, *blissful* etc. What does it mean? It isn't a topic about the Golden Age, about the Golden Age Krishna at all. The deities are ignorant in the Golden Age. There is no question of *knowledge* there. It is about which time? Definitely, in the Confluence Age, the *soul* of Krishna, Brahma, after leaving its body enters some Brahmin child and studies the knowledge; so the one who studies the knowledge won't be called *knowledge full*. The one who teaches the knowledge, the incorporeal *Soul*, the *Supreme Soul*, who teaches the knowledge, is *Knowledge full*. He alone is the *Supreme Teacher*, the *Supreme Sadguru* and He alone is the *Supreme Father*. So, it is His *title: Knowledge full, Blissful*. The Father showers *bliss* upon everyone, including the elements in the entire world. It means that the *soul* of Krishna cannot shower *bliss* upon everyone. Even if it showers *bliss*, it can become *blissful* only for the souls which are going to become its subjects (*praja*) in the Golden Age. As regards the entire world, it cannot become *blissful* for all the 500 crore human souls. So, the ones for whom it must have become *blissful* in practice, they must have played a *part* in the *shooting period* as well in practice. So, the *soul* of Brahma is *connected* with those special

souls, which will become its companions in the Golden Age in a corporeal form. It becomes *blissful* for them. Nevertheless, it cannot become *blissful* for the the 500 crore [souls]. So, except the Supreme Father Supreme Soul, nobody can shower this *bliss*. *Bliss* means favour.

Look, here the elements, etc. everything is *tamopradhaan*. When it rains, it brings so much loss; in fact the Supreme Soul showered *bliss*, showed favour, not just upon the human beings, the entire world, the inert world, that inert world along with the five elements became worthy of His favour. Also, the elements weren't *tamopradhaan* there. So, if the *soul* of Krishna was the one to perform the task of God in the form of Brahma, had he spoken the words of God, had he taught Raja Yoga, what should the world have been after his departure? (Someone said: The Golden Age.) It should have been *satopradhaan*. The five elements too, should have been *satopradhaan*. So, the form of Brahma is not a form of the Supreme Father Supreme Soul. Whatever has been spoken through that Brahma cannot be called '*Bhagvaanuvaac*', the Gita, because when God comes and teaches Raja Yoga, He lives in a household and teaches it. He doesn't teach Raja Yoga while living in renunciation (*nivritti*). So, Brahma and Saraswati were not the *pravritti* (companions). They were also the *nivritti*. Why? It is because Saraswati was Brahma's daughter. But the same Brahma, after leaving his body, when he enters a Brahmin child, he makes *purushaarth* to be pure while living in the household path and only then can he teach it (Raja yoga) to others because the one who follows the path of *nivritti* can never teach Raja Yoga to those who are in the household path.

So look, now the five elements, etc. all are *tamopradhaan*. The world that the Supreme Soul created through Raja Yoga, how were even the five elements in it? They were *satopradhaan*. When there is rainfall look how much loss it brings. Storms keep occurring. So, all this is against the rule, isn't it? There is nothing against the rules in the Golden Age, which could bring loss, etc. The crop will get ready on *time*. You will get water on *time*. There isn't any upheaval (*upadrav*) there. So, these are the upheavals of Maya. Whose kingdom is it? It is the kingdom of Maya. The kingdom of Ram has not yet started. So, the upheavals that happen in the kingdom of Maya bring sorrow. The human beings don't know the meaning of Maya either.

Now you explain that the Father Himself is called the Supreme Father Supreme Soul (*Parampita Parmaatma*). *Paramaatma* means the Supreme Soul (*param aatma*). What kind of a soul? (Someone said: supreme.) The Supreme Soul. What is meant by supreme? For example, it is said '*good, better, the best*'. So, the word 'supreme' is used to mean the best. The highest one, the greatest one. So, with whom was a comparison made? With whom was the *contrast* (comparison) made? Low and high. The *contrast* will be made between low and high. So, is the *contrast* made with the *Supreme Soul*? The Supreme Soul (*param aatma*); the One who is supreme amongst the souls. So, the *Supreme Soul* cannot be compared with the souls. He is unique. He is different from everyone. So, the one with whom the *contrast* is made is the *soul* of Prajapita, supreme among the souls. That *Supreme Soul* enters that person and plays the *part* of the Supreme Soul, Supreme Father. So, you should also speak accurately like this. [You must say:] The supreme soul, so that the intellect opens up. What kind of a soul? (Someone said: The supreme soul.) The supreme soul. All the others are souls, human souls, but he is the one who plays a supreme *part*, a *hero part*.

So, it is mentioned in the Gita '*Bhagvaanuvaac* (God speaks)'. So, the one who speaks is corporeal and he is also accepted as God in the entire world. He is called *God the Father*. People of all the religions accept Him. People from all the religions won't accept

Krishna. So, it is mentioned '*Bhagvaanuvaac*' in the Gita, but people have inserted the name of Krishna instead of Rudra Shiva. The child Krishna was born from Rudra. It won't be said that the child Krishna was born from the *Supreme Soul* Shiva. The *Supreme Soul* is a Point of light. His name is Shiva and the child is corporeal. So, will the corporeal be born from someone corporeal or will he be born from the Incorporeal Point? The one who gives birth to a corporeal being is corporeal. So, when that Point of light Shiva Himself enters a corporeal being, He creates the *Rudra Gyan Yagya*⁶ in the beginning of the *yagya* and in the end, the same Rudra who takes on a fierce (*raudra*) form, who destroys all the religions by taking on a fierce form, who sets fire to the garbage of the entire *tamopradhaan* world, the same Rudra becomes the one who gives birth to the child Krishna. So, the child Krishna was born from Rudra; so, the name of the child instead of the Father's name has been inserted in it, in the Gita.

The Father says: I teach you such actions that you will never have to suffer the consequences of your actions (*karma kuutne nahi parenge*). What is meant by '*karma kuutnaa*'? I teach you such actions that you will never have to suffer the consequences of your actions. '*Karma kuutnaa*' means... to keep moving easily. You shouldn't experience any difficulty. If we experience difficulty in making *purusharth*, if we feel there is hard work, then [it means] definitely we don't follow the directions of the Supreme Soul completely. You cough, what is this as well? It is a karmic suffering, isn't it? You had to suffer the consequences of your actions this way, didn't you? You became insolvent. This is also like repenting for the actions. The Father teaches you righteous actions. The more someone learns [to perform righteous actions] the higher the status he will achieve in heaven. For example, someone takes a *special reserve seat* in a drama (theatre). Then sequentially there are *second class*, *third class* seats as well. Important people occupy a close *seat*. Close to whom? The *hero*, the *heroine*; there will be a *heroine* along with the *hero*. Important people occupy a closer *seat*; so, there are people with different capacities in the studies as well. As is the study, so is the *seat* and so is the position. The Father says: I have come to make you into a master. The more someone studies... well the knowledge is very *simple*. The Teacher is incorporeal. His name is neither Vyas nor Krishna, etc. The One who teaches, His name is neither Vyas nor Krishna. Then whose name is Vyas? The one who pulls. Because it becomes capable of pulling others' souls by making *purusharth* for purity, it becomes capable of attracting [others] on the basis of the *purusharth* of Raja yoga.

So, it was said that there are the pictures of everyone. There are pictures of Vyas, there are also pictures of Krishna and there are pictures of Brahma as well. There are certainly subtle or physical pictures but they are not called God. God is only the One who is called Shiva. Although there are numerous temples, His true name is only one [name]. What is the actual name? God's true name is Shiva. Then whose name is Rudra? Rudra is definitely the one in whose body He enters; he (Rudra) took on a fierce form in the beginning of the *yagya* as well. The flame of destruction was ignited from the *yagyakund* (sacrificial fire) along with the establishment. So, obstacles were created in the *yagyakund*. So, whatever happened in the beginning happens in the end as well. So, the true name is only one [name]: Shiva. It can never change.

He is the incorporeal Supreme Father Supreme Soul. Who said this? The incorporeal souls say that the Supreme Father Supreme Soul lives in the Supreme Abode. We souls are

⁶ Yagya of the knowledge of Rudra

His children. When He is the Supreme Soul, where will He live? He will live in the Supreme Abode itself. If someone is a king, where will his *seat* be? Will it be below? It will be on a high throne. So, we souls are His children. What does it mean? We are His creation. We have also come from there to play our *part*. Well, He won't narrate the *biography* of each and every *actor*. There are 500 crore *actors* in this world. Will the Supreme Soul Father come and narrate the *biography* of many births of each *actor*? No. [The *biography*] of only the main actors is narrated and you can also know about the creation of the main ones on the basis of their [*biography*]. So, the *biography* of the main ones is narrated. Here, the *biography* of the great personalities is narrated, isn't it? Well, who are the highest on high human beings in the entire unlimited world? Who are they? Who are the highest on high human beings in the entire world? People do know about them in the world. People of the other religions will say: Abraham, Buddha, Christ, Guru Nanak, Vivekanand, and so on and those who are Brahmins, they will say: They are certainly the highest religious fathers in their own religions, but there is a Father of those fathers as well whom the entire world doesn't know. We Brahmin children can know Him, we know Him.

So, you should understand that the Father sits and explains to us *actors*. Who is the *creator*? Who is the *director*? The one Father alone is the *Creator* who creates the *drama*. He remains behind the curtain; He remains hidden and gives directions. We *follow* the directions of that Father. We recognize that Father. On whom are the eyes of the nice *actors* focused? Their eyes are focused on the Father who gives directions from behind the curtains. So, the more *concentrated* an *actor* is, the better the *part* he plays.

He gives *direction* to Brahma [telling him]: you **have to** establish the Deity Religion. He hasn't established it yet. You **have to** establish the Ancient Deity Religion. Well, Brahma left his body. Was the Ancient Deity Religion established? *Acchaa*, leave the Deity Religion aside. The Father says: I establish three religions, the Brahmin religion, the *Kshatriya*⁷ religion, the Deity religion. So, has the *Kshatriya* religion been established? You can't say this either, because nobody will be ready to become a *Kshatriya*. The *Kshatriya* is the one who is a *failure*. The one who has failed. So, when the studies are going on, when the *final exam* hasn't been held, when the *final result* is not yet out, then who can be called a *Kshatriya* and who can be called a deity? So, now everyone is definitely in the Brahmin class, the Brahmin religion has been established, you have become Brahmins of different categories but the *Kshatriya* religion and the Deity religion cannot be said to have been established now, until the *result* comes out.

So, the Deity religion **has to** be established through Brahma. After the establishment you have to go and sustain it. I won't sustain it. You are taught [to sustain it]. He gives directions, doesn't He? He is *Karan-karaavanhaar*⁸, isn't He? So, in which form is He *Karanhaar* (the One who acts)? Through which form does He set an example performing actions? The *karanhaar* is praised first and the *Karaavanhaar* (the One who makes the others act) after. Why? Definitely, the *soul* of Krishna, which plays the *part* of Brahma, He sets an example by performing actions through that form. He himself performs actions. It is the *part* of *Karanhaar*. Then even after seeing Him, the children who don't learn to perform good actions, those who act in a wrong manner, who don't make *purushaarth* to reform themselves, in order to reform those *leftist* children (who are on the left side of the tree), the

⁷ The warrior class

⁸ The one who acts and makes the others act

Father has to adopt a crooked (strict) method (*terhaa ruup*). Then He doesn't play the *part* of *Karanhaar*. Whether He Himself performs actions or not, He will definitely make the children perform them. He will *compel* them in every condition. What will He do? **Compel** them. (Someone said: He has come in Kampil.) You will have to perform actions. It doesn't matter whether He Himself performs them or not.

So, He also plays the *part* of *Karaavanhaar* later on. He Himself acts as well. So, He sets and example by performing actions through Brahma. And if Brahma left his body, what *part* does He play later on? He plays the *part* of *Karaavanhaar*. He narrates the *knowledge* and also enables you to act, doesn't He? It isn't that He will narrate the *knowledge* and go back. [It won't be said that] He narrated *knowledge* through Brahma and went back. It is not that the devotees call "O, Purifier of the sinful ones! Come. Narrate knowledge to us and go back." Why do they call the Purifier of the sinful? To purify the sinful ones. So, it isn't that He will teach knowledge and go back in between. He teaches knowledge and then He purifies the sinful ones as well. So, the children have to perform the pure task of becoming pure. The *Karaavanhaar* Father will certainly make them act anyhow, by hook or by crook. So, He also makes us act, doesn't He?

You receive *shrimat*: "Do this". What should you do? What *shrimat* do you receive "Do this"? What is the main *shrimat*? What is the main *shrimat* of this knowledge, Raja Yoga? What should you do? Become pure, become a *yogi*. Become pure means become Brahmakumar-kumari. Become brothers and sisters for each other. You should start experiencing from within that now you have come to the *stage* of brothers and sisters. For example, there are small children. They live in the same house. One child is in a female body and the other child is in a male body, they live together, sleep together, they eat and drink, but they don't have physical attraction. The intellect doesn't waver. So, you have to attain such a *stage*.

So, it was said: you receive *shrimat*: "Do this". As per the *drama*, this Brahma will do the establishment and then rule. This *drama* is predetermined, [so] that this task will be performed through Brahma alone. It isn't that Brahma left his body and departed. Then the Brahmakumar-kumaris will keep performing this task and Brahma's task is over. Now he will go to the Golden Age and become the child Krishna. No. He will become the child Krishna only when [in] the main study - while living in the household, while living together, while sleeping together, while eating, drinking - he proves himself by gaining victory over the vices in the practical life. The soul of Brahma left his body, how will he prove himself? And if Brahma doesn't prove himself, how will the Brahmakumar-kumaris prove themselves? So, it is not so. Brahma's *soul* also enters some Brahmin children. The souls of Mamma-Baba also enter children and play their *part*. They do the *service*. So, the children in whom Mamma-Baba enter and [through whom they] play a *part* will be at different levels. So, Brahma's *soul* is also studying knowledge and making *purushaarth* for purity. As per *drama*, this Brahma will do the establishment and then rule. Until he establishes this purity in his life, he can't obtain the kingship. Brahmin-Brahmanis will also rule. It isn't that only the souls of Brahma and Saraswati will enter and rule. The Brahmin children will also rule *numbarvaar* (according to their *purushaarth*). Which will be the first rule? First it will be the rule over the *karmendriyaan*. We ourselves should experience that rule over the *karmendriyaan* and other

souls should also experience it. The Shudra⁹ won't perform this task. The Shudra can't perform this task.

So, the Father explains: I alone am incorporeal, all the others are corporeal. Now, that incorporeal Supreme Father Supreme Soul gives directions to the souls. What does He give? Elevated directions. So, how will the incorporeal One give directions? He is incorporeal means He is a Point; so, how will He give directions? He will have to take on a corporeal body to give directions, won't He? So, He does take on a corporeal body, but He, who gives directions, remains in an incorporeal *stage*. For example, Abraham, Buddha, Christ. Abraham, Buddha, Christ appear from their face to be in an incorporeal *stage*. Look at the face of Buddha; look at his picture. Look at the picture of Christ. Look at the picture of Guru Nanak. Just by seeing them, someone can know how their *stage* is. [It is] incorporeal. The Father is incorporeal. They are also religious fathers. But there is a Father of those fathers as well, who is always shown in an incorporeal *stage* in the Indian tradition. So, that is a picture, through which the character becomes apparent. He is Shankar. [He is in] a completely incorporeal *stage*.

So, it was said: that incorporeal Father gives directions to the souls. The soul listens through these ears. It speaks through the mouth. So, the most important is the Supreme Father Supreme Soul, then the subtle world dwellers Brahma, Vishnu, Shankar. Then, in the Confluence Age, there are Jagdamba and Saraswati and Jagatpita Brahma. So, these are the most important ones. The creation is created through them. All of them together transform India into heaven. Who come together to make India into heaven? As long as their nature and *sanskaars* don't become one, heaven can't be established. So, whose names were taken, [for whom it was said] that all of you together make India heaven? Who will meet first of all? Whose *sanskaars* will merge to become one? Jagdamba, Saraswati, Jagatpita, Brahma. What is meant by Jagdamba? The mother of the entire world. Who is she? The mother of the entire world. So definitely, there should be such a mother in the beginning. It was a *part* of the beginning. There were such daughters who used to give *directions* to even Mamma [and] Baba. They used to make them perform the *drill* and sit as *teachers*. We used to think that they would achieve a good *number* in the rosary. So, Jagdamba, then Saraswati. She is Jagdamba, the mother of the world. Then there is Saraswati and Jagatpita Brahma. Who is Jagatpita? The father of the entire world. She is the mother of the entire world and he is the father of the entire world. So, these are the most important ones. They are the four souls. Until their *sanskaars* merge to become one, heaven can't be established. What are the differences in their *sanskaars*?

Jagatpita-Jagdamba are the main beads of the *Rudramala* and then there are Brahma and Saraswati, they are the main beads of the *Vijaymala*. So, [they are] the main beads of the *Vijaymala* - its very name is the *Vaijayanti mala* - the ones who were the first ones to gain victory over the vices in the end. So, they are the special souls with a flexible nature. They are the souls which assimilate the virtue of tolerance. Tolerance is the king of all the virtues. They are the main souls of the Ancient Deity Religion and the second [pair] are those who have more the quality to face. They are the special souls of the *Kshatriya* religion. [They are] Ram and Sita. So, Ram-Sita and Radha-Krishna, unless the *sanskaars* of these four souls merge to become one, it can't be said that the *foundation* of the establishment of heaven has been laid. So, these are the most important ones, the establishment takes place through them.

⁹ members of the fourth and the lowest division of the Indo-Aryan society

All of you together make India into heaven with the help of the Father. If they don't get the cooperation of the Father in the form of giving *shrimat*, then these four souls together can't create heaven.

So, you transform human beings to deities. What? It isn't that whichever Brahmakumar-kumari comes, he/she sits as *Shivoham* (I am Shiva) [and starts saying:] 'Shivbaba comes in me. I alone will create heaven. I alone am going to form the rosary of *Shri Shri* 108. I am *Shri Shri* 108.' It cannot happen. Those special souls are instruments in the form of the four arms of Vishnu. So, the same souls accomplish the task of transforming the human beings to deities with the help of the Supreme Father Supreme Soul. Human beings perform demonic tasks. This is why they are called [those belonging to the] demonic community. In the Golden Age there is the divine community. The Father says: I teach you such actions that you will never become sorrowful. If you become sorrowful, if the actions that we perform result in sorrow, then [it means that] definitely we didn't perform that action on the directions of the Supreme Soul. Definitely we have mixed the opinion of the mind or the opinion of Maya or Maya's influence. Now everything depends on your *purusharth*. You may become the Father's [child] and obtain the *first class ticket* and become a *Suryavanshi* or you may become a *Chandravanshi*.

You know that your Mamma-Baba make *purusharth* the most, and they do *service*. They will definitely become *maharaja-maharani* (emperor – empress). Who? Mamma-Baba. Then where did they go? Which Mamma-Baba? This is why it has been said in the murli 'Actually, even these Brahma and Saraswati won't be called Mamma-Baba. In reality, these Brahma and Saraswati won't be called Mamma Baba. So, definitely there are some other souls who were Mamma-Baba in the beginning as well. He (the father) played the *part* of *Piyu*¹⁰. She (the mother) played the *part* of *yagyamata* (the mother of the *yagya*). The same souls are revealed again in the Brahmin world. And the souls of Mamma Baba, i.e. Brahma-Saraswati, Dada Lekhraj and Om Radhey enter them and play their *part*. So, you know that your Mamma-Baba make the maximum *purusharth*, they do *service*; so what will be its result? They will definitely become *maharaja-maharani*; not the *maharaja-maharani* of the Golden Age, because the *maharaja-maharani* of the Golden Age don't get the inheritance directly from God. Who gets the inheritance directly from God? The inheritance of the emperorship of the first birth among the 21 births in the Confluence Age... your Mamma-Baba, who make the maximum *purusharth*, who were in the beginning of the *yagya* too and are revealed in the end of the *yagya* again obtain the inheritance of the emperorship of the world, meaning the inheritance of *maharaja* and *maharani* directly from God. And you will inherit their throne, won't you? Or will you fail?

Look, Jagdamba is given so much respect! She is so famous! Brahma isn't praised so much. He isn't respected so much; he isn't worshipped so much, because the body was male. So actually, this Brahma is Jagdamba. So, which Brahma is Jagdamba? The same Adi Brahma. So, it was said: Saraswati is Brahma's daughter. So, the temples of both have been separated. Brahma's temple is separate and Saraswati's temple is separate. There is a big temple of Brahma in Ajmerh¹¹. The temple is big, but Brahma's form, Brahma's picture is not

¹⁰ *Piyu* means father in Sindhi language

¹¹ Ajmerh = Ajmer, a city in Rajasthan, India; Baba is saying Ajmerh to tally it in the unlimited.

worshipped in it. Nobody goes there to worship it. A memorial temple has been built. Which is the only place where it has been built? In Ajmerh. The name given is Ajmerh. *Aja* means sheep, goat. *Aj, aj* means goat. *Merh* means *merha* (sheep). The place of sheep and goats has been named Ajmerh. Why? Brahma plays his *part* there. That means Brahma's pictures have been placed amidst those who don't use their intellect, those who live their life like sheep, goats. Well, the picture, the non-living picture, whose form has been placed there is a memorial of which place? Definitely in the Confluence Age, Brahma, who plays a *part* in the living form would have played his *part* among sheep and goats, which don't make *purusharth* using their brain. They won't use their brain. They will be the ones who blindly follow [someone]. Just like sheep, goats. Wherever a goat or a sheep walks, all of them will follow it and fall in the pit.

So, there is a big temple of Brahma in Ajmerh. So, she is *Jagatmata* (the World Mother) and he is *Jagatpita* (the World Father). What? She is *Jagatmata* and he is *Jagatpita*. They are the creators of the world. Do they create scorpions and spiders? Those who play the *part* of *Jagatpita* and *Jagatmata* will be such powerful actors that they will be accepted in all the religions in the form of Adam-Eve, Aadam and Havva; will they create a world of scorpions and spiders? What is meant by scorpions and spiders? What do scorpions and spiders do? They will keep biting each other, they will keep giving sorrow to each other, pushing each other, they will create *latsang* (a gathering where people kick each other), they will keep kicking each other. So, the Supreme Soul doesn't create such world of scorpions and spiders through Mamma-Baba.

So, you should ask: Have you ever heard of '*Bhagvaanuvaac*'? The Gita is the main one and all the other scriptures are her children. There are four main religions. Many small sects and sub-sects keep emerging later. (AUDIO CUT) They keep quarelling and fighting. Where is this *shooting* also performed? This *shooting* also takes place in the Confluence Age, because all the Brahmins are not alike. For example, there are nine, ten main religions of the world. Starting from the Deity religion, the *Kshatriya* religion, Islam to Arya Samaj and Atheism of Russia, nine-ten branches are main. Similarly, there are nine categories of the Brahmins as well. Even in the path of *bhakti* there are Brahmins of nine categories. There are nine *gotras* (an exogamous sub-division of a caste group). Even among them, nine main sages are considered to be the first chiefs, the originators, from whom those nine *gotras* are believed to have emerged. So, it is about which place? Definitely in the Confluence Age Brahmin world itself, there are these souls which become the nine Narayans: the Confluence Age Narayan and the eight Narayans of the Golden Age, these nine Narayans together make the nine *gotras*. They are the founders of the nine *gotras*. (AUDIO CUT) There will be a big [root] and then there will also be small roots of [various] religious sects.

So, there are four main religions. Which ones? The Deity Religion, Islam, Buddhism and Christianity. These are the four main ones and all those which come later on are small sects and sub-sects that keep fighting with each other. The *period* that started after Christ in the Copper Age, those souls of the *Vaishya* (merchant) class also started becoming *tamopradhaan* and after that the Iron Age started. The name itself was *Kalahyug* (an age of disputes). So, by the time *Kaliyug* started and in the end of the Copper Age, all the religious fathers who came from the *tamopradhaan* Copper Age became those who create a world of fights and disputes. From the end of the Copper Age itself, clashes between religions begin. Before that, the followers of the various religions didn't clash with each other. They didn't fight on the topics of religion. So look, when the small sects and sub-sects emerged, there is

so much fight everywhere. There are Many *partitions*. This doesn't happen in the Golden Age.

So, the Father explains: Sweet, loving children, now you have to understand this *drama*. When it is a *drama*, definitely the *shooting* of the *drama* will also take place. The *drama's rehearsal* will also take place first. So, we know that we souls come from the Supreme Abode. Where do the actors of the *drama* also come from? They come from their home to *act*. So, the souls come from the Supreme Abode. They go to the *jail* like womb and then take on a body and play their *part*. Now our *part* is over. Then we have to leave this body, become naked and then depart. The Father has come. There is also the *Shivjayanti* (birth of Shiva). Definitely, how and in whom did Shivbaba come and what did He do when He came? It isn't that He did come but didn't do anything. Just like other religious fathers came and established the practices of their religions and returned. Neither were the old religions, old beliefs destroyed, nor the capital of the new world was established. Everyone returned just like that. So, if the Supreme Father Supreme Soul comes in this world in the body of Brahma and returns simply like them, then He did nothing.

What is the main task of the Supreme Soul that is especially different from other religious fathers? Other religious fathers just establish their religion. They establish the practices of their knowledge, but they don't establish kingship, they don't make a capital and don't destroy other religions either. What do they just do? They establish their religions and go back. They leave their body and what does the Supreme Father Supreme Soul do? The destruction of all the religions and the establishment of the one true religion and the destruction of all the kingdoms and the establishment of one kingship and one king. So, the Supreme Soul performs this task and goes back. This task isn't the task of any human soul. It isn't that hundreds and thousands of human beings together accomplish this task. No. Those who become mainly helpful in this task are the four main souls: Ram, Krishna and their helpful (*sahyogi*) *shaktis*. So, how did He come and in whom did He come? What did He do when He came? Definitely, He must have made Bharat into heaven. Why was the word 'definitely' added? It isn't that He taught the knowledge and went back and heaven wasn't established at all. The world continued to remain a world of scorpions and spiders. If the Father doesn't come, who will teach the children? The directions of all the others are Iron Age demonic opinions. We can't become elevated through it. Now I give you good directions (*sumat*). [End of the cassette.]