

Audio cassette no.15.
At Kampil.
Clarification of Murli dated 07.10.90 (for bks)

Side A

[The *class*] of 07.10.90... Although many have the name Shiva; they all are bodily beings. For this reason they cannot be called God. The Father sits and explains this to the children: This is the last birth of many births, of the one whom I have entered. (Audio cut)...The Father sits and explains. Whom has He entered? [He has entered] the one whose present birth is the last of many births. Many ask you children: Why do you call this one God? The Father explains at the very beginning: No physical or subtle bodied being can be called God. Subtle bodied beings are nothing but the residents of the subtle world. They are not called deities. Only God, the Supreme Father is the Highest on high. His name is the highest; His village is the highest. ... Yes. He resides there along with all the souls. The highest on high village; just like it happens in the worldly custom, they give a very high place to the *bhaanjaa*¹. And in the path of *bhakti* (devotion), the highest on high village is called the *bhaanjaa* of all the pilgrimage places. Procreated by or born from a sister. The Father resides there with all the souls. Where do they reside? In His village. What? How will all the souls fit there? There are five billion (500 crore) souls....Yes, [it is about] the children who remain in the soul conscious stage, the seed form souls who remain in the seed form *stage*, the 108 seeds of the world. So, His seat is at a high position too. It is not that He sits with 'everyone and his brother'², all the souls [there]. In reality, it is not about some place to sit. For example, the stars; are they sitting somewhere? Do they sit somewhere? They are standing, aren't they? You souls are also standing there with your power. Where are you standing? In a high *stage*, you are standing in *purusharth* (spiritual effort) with your power. Only the children with a spiritual *stage* will remain standing. What about the others? The others, who become body conscious, cannot remain [in a high stage]. You receive such power that you go and stand there. Weak souls cannot stand there. The very name of the Father is 'the Almighty'. You receive power from Him. When the soul remembers Him, the *battery* is charged. For example, there is a *battery* in a *motor* (a car). The *motor* works only through its power. The *battery* is filled [with energy produced] by a *current*. Then, while working, it becomes empty (discharged). Then, the *battery* is charged through the *main power* [supply] and is placed in the *motor*. So, those are limited topics. This is the unlimited topic. Your *battery* certainly works for 5000 years. While working it becomes discharged (*dhiili*). We come to know that it (the energy) doesn't finish completely. It remains to some extent. Whose *battery* [is it about]? Your *battery*. It (the energy) remains to some extent, just as a *torch* becomes *dim* [when the battery is discharged], doesn't it? The soul is indeed the *battery* of the body. It becomes *dull* too. The *battery* also comes out of this body and then it fits in a second, a third *motor*. It is placed in 84 motors. So, now the Father says: You have become so dull-headed, the ones with a stone like intellect. Now, charge your *battery* again. With what should you charge it? *Charge* it with the *main* [battery]. The soul can never become pure without the remembrance of the Father. There is only one Almighty Father, with whom you have to

¹ Sister's son, nephew

² *airaa-gairaa natthu khairaa*

establish a connection (yoga). Is there only one [Almighty Father]? Who is He? Shivbaba. How is He? How is His appearance? [He is] in the form of a point, incorporeal. Then how will you recognise Him? There are numerous point like souls. There are billions of souls. How will you recognise Him? He is certainly not visible through the eyes. Brahma... how will you know, this is Brahma? (A student must have said something.) Baba should say it? Which Baba will say it? (A student must have said something.) Shivbaba? *Arey*, Shivbaba is an incorporeal Point. How will He speak? How will you know, this itself is the body of Brahma? (Student: According to knowledge.) Yes, when He narrates the knowledge, you come to know, this is the extraordinary knowledge of God the Father, of the extraordinary Father. No one else can narrate such knowledge. So, there is only one Almighty Father, with whom you have to establish a connection. You should not establish a connection (yoga) with anyone else.

The Father Himself gives His introduction. No one else can give His introduction. He gives His introduction: What am I? Who am I? How the *battery* of your soul becomes *dull*? Now I give you advice: Remember Me, then [your] *battery* will become *satopradhaan*, *first class*. When the soul becomes pure, it becomes [complete with] 24 carat. Now you are made of artificial gold (*mulammaa*). Your power has finished completely. That beauty is no more. Now the Father explains to you children: Children, the main thing is to remain in yoga, to become pure. Otherwise, the *battery* will not be charged. Why will it not be charged? Due to what reason will it not be charged? (A student must have said something.) No. ... Yes, if you don't become pure, the *battery* will not be charged. Because of having a hole, it will continue to *discharge*. You will not be able to establish a connection (yoga), if you continue to become impure. Although there are many with knowledge like that of a cock (*kukkad gyani*)... What kind of a knowledgeable person is this one? What does *kukkad* (cock) mean? (A student must have said something.) Yes, he wakes the others up and he himself falls asleep. So, there are those with knowledge like a cock here too, who themselves keep sleeping in the sleep of ignorance, and they keep calling others. They themselves don't become pure, so they themselves are not benefited. As for the rest, some of the listeners are benefited. Although they give knowledge, they don't have that [high] stage. They narrate their experience with great pomp here. Who? Those with knowledge like a cock. So, they are called the ones with knowledge like a cock. It pinches them within: My stage is certainly not like what I describe. Then, there are many children who are *yogi* souls as well.

The Father certainly praises the children a lot. The Father says: Children, you are very fortunate. You don't have so many dealings [to deal with]. How many? (A student must have said something.) Which Baba? ... Yes, the number of children Brahma Baba has to sustain, you don't have to sustain [as many children] and take their responsibility. The one who has more [children] will also be in bondage [to that extent], won't he?... Baba has so many bondages of nurturing the children. He has to take care of everyone and look after them. Moreover, he also has to remember Baba. What's this? Baba has to remember Baba? Does he have to remember Shivbaba? (Student said something.) He has to remember Shivbaba. Does it mean that Brahma Baba and Shivbaba are different [personalities]? How? How is Brahma Baba and how is Shivbaba? (Student said something.) (Unclear recording) The one whom Shivbaba enters and

[through whom He] gives knowledge is Brahma Baba and what about Shivbaba? (A student must have said something.) What did you say? So, how is he Baba? In fact, the Father's father is called Baba. (Student: The Father of the souls.) So, He is the Father of the souls, He is the **Father** (*baap*), He is not Baba. The Point is only the **Father** of the souls. No other relationship is formed with Him at all. Now, you yourself please tell [me], when are these many relationships [like] grandfather (*baba*), paternal uncle (*caca*), maternal grandfather (*nana*), maternal uncle (*mama*), paternal uncle (*kaka*), father's elder brother (*tau*) formed? The spiritual relationship; the Point is just the Father of the point souls [and] the point souls are brothers amongst each other, they are not even brothers and sisters. He becomes Baba only when He enters the body. So, which Baba does Baba, meaning Brahma Baba remember? (A student must have said something.) Is He the Father Shiva (*Shivbaap*) or Shivbaba? (A student said something.) Didn't you study, listen to [the explanation on] the picture of the Trimurti? (Student said something.) You have certainly heard it. Is there any father in it who creates even Brahma? (A student said something.) Who? The Father Shiva is the one who creates him? [Is He] the Creator? Did He create Brahma? Did He make Brahma His wife? The wife is certainly in the corporeal form, then how will the creator be? (Someone must have said something.) Then, who was he? *Arey*, you remembered [this] after a very long time. ☺ You forgot the Father completely. Haven't you received the complete inheritance? Then? How did you forget Him completely? Baba has so many children, so Baba also has to remember the Beloved One (*Maashuuk*). The remembrance of the Beloved One should be very firm. You have been remembering the Father a lot in the path of *bhakti* [calling:] Oh God! As far as worshipping is concerned, you worship that One at first. Who? Whom do you worship at first in the path of *bhakti*? *Arey!* You worship the *Shivling*, don't you? So, is the corporeal one worshipped or is the Point [worshipped]? Patiram (a student), the intellect of all these people has become spoilt. Patiram, the intellect of all these people has become spoilt. Whom do you worship at first? (A student must have said something.) How will the worship of the incorporeal One take place? *Arey!* On whom will you offer flowers and leaves? The Point can certainly be remembered, because it is a subtle Point, it cannot be seen through the eyes. So, it is something to be remembered. But for worship, a corporeal form is required. So, that Point was shown to enter the *ling*. In what was the Point shown to be? In the *ling*. What is the *ling*? *Ling* means the body. What? *Ling* means the body. What is there in the Jagannath Temple³ and the Shrinath Temple⁴? There is a round piece of wood like a *ling*. The nose, eyes and ears are sculpted on it. So, the *ling* is the one whom He enters. (A student said something.) Yes. Nevertheless... the nose, the eyes and the ears are sculpted on it. What remains if you remove them? Only the form of the *ling* will remain. To remove them means that when the stage reaches beyond the awareness of the *karmendriyaan*⁵ then, what will the body be called? In what kind of stage is it? [It is a] *ling*.

So, in the Somnath temple too, the *ling* as well as the Point of light, the diamond has been shown in it. At first, you worship only God the Incorporeal. It is not that you become soul conscious at that time. No. The soul conscious ones will not worship [anyone]. What are you at

³ A temple in Orissa, dedicated to Lord Jagannath

⁴ A temple in Gujarat, dedicated to Lord Shrinath

⁵ Parts of the body used to perform actions.

that time, in the beginning of the Copper Age? You are body conscious. It is because only the body conscious ones will worship the body. What will the soul conscious ones do? The soul conscious ones will remember the soul. As the king and queen, so the subjects. God Himself is the Highest on high. You have to remember only that One. All the others are [with a] low [stage]. To which place do the words “the Highest on high” and “the lowest of the low” apply? It applies to this world. There is no need to remember Brahma, Vishnu and Shankar either. You have to remember only the Highest on high Father.

Second *page* of the *vani* dated 07.10.90. You have to remember that [Highest on high] Father, but the role in the *drama* is such that you are bound to come down. The Father explains how you come down. The Father explains everything from the beginning till the end, from the top to the bottom. *Bhakti* also is *satopradhaan* in the beginning, later on it becomes *sato*, *rajo*, *tamo*. Now you are becoming *satopradhaan* again. What was said? *Bhakti* also passes through the four stages. So, when *bhakti* passes through the four stages, will knowledge pass through [the four stages] or not? Knowledge also passes through the four stages, but when? There is only *bhakti* in *bhakti*; there is not even a trace of knowledge in it. There is no knowledge at all; [there is the knowledge of] neither the Creator, nor the creation. So, how does the knowledge pass through the four stages? Which time is it about? It is about the Confluence Age. In the Confluence Age, when at first you receive the introduction of the Supreme Soul Father in the corporeal form, you develop firm faith. Later on, what does even the knowledge become like gradually? [It becomes] *sato*, *rajo* and *tamo*. Now you are becoming *satopradhaan* again. It requires hard work. You have to become pure. You have to check yourself: Does *Maya* deceive me anytime? Do my eyes become *criminal*? What will happen if she (*Maya*) deceives me? First of all the vision (*drishti*) becomes *criminal*. Through what does the birth (conceiving) of children start even in the Golden Age? The child is born (conceived) through the connection of the vision, through the love of the face. So, from where did body consciousness begin?

Second *page* of the *vani* of [07.10.]90. Page 59 in the *register number* nine. So, you have to check yourself: Does *Maya* deceive me anytime? It means [you should check]: Am I going into the stage of decreasing celestial degrees in the knowledge? Does any sinful thought come [to my mind]? Because, if the eyes are *criminal*, where will the thought begin from? Thoughts and negative thoughts begin from the eyes themselves.

All of us are brothers and sisters. All [of us] say: We are the children of Prajapita Brahma. Is there anyone among all those who are sitting here, who wouldn't say this: 'We, the children of Prajapita Brahma are not brothers and sisters amongst each other'? 'We are just females and males'? Is it so? Tell [me]. What does everyone say? The children of Prajapita Brahma are brothers and sisters. They become brothers and sisters after becoming the children of Prajapita Brahma. There is the praise: Prajapita Brahma, so, their progeny Brahmins and Brahminis (female Brahmins) are brothers and sisters, aren't they? Even the Brahmins here call themselves the progeny of Brahma. What was said? (Someone must have said something.) Yes. You Brahmins are also brothers and sisters, aren't you? Then, why do you have a vicious vision? You can give *drishti* to the Brahmins nicely. What was said? Who can you give *drishti*

to? [To those] who consider themselves to be what? Brahmins, meaning the progeny of Brahma; they should consider themselves as brothers and sisters amongst each other. So, who can you give *drishti* to? ...the soul; and the souls should look at each other in the form of brothers and sisters. The Brahmins, the progeny of Brahma are brothers and sisters. Then, why do you marry amongst each other and indulge in vices? So, who can you give *drishti* to? You will have to discriminate. What? Now you children know that after becoming Brahmins and Brahminis, the progeny of Brahma, you become deities. You do not become [that] straightaway. What do you become first through Brahma? Brahmins. Later on? Later on you become deities.

It is also said that the Father comes and establishes the Brahmin [and] the [Ancient] Deity religions. So, it is a topic to understand, isn't it? When we have become the progeny of Brahma [i.e.] brothers and sisters [amongst each other], our vision should never become vicious (*kudrishti*). We should stop it. [We should think:] This is also our sweet sister. So, we should have that *love*, just like we have *love* for [those who have] a *blood* relation [with us]. Is there vicious *love* in *blood* relation? No. So, just as there are the brothers and sisters in *reality* there, there should be that *love* in our vision, in the thoughts of our mind here too. So, there is just bodily *love* among relations of *blood*. We have to change it to spiritual [love] here. There is a lot of hard work involved in this. It is not that [you say:] We became the progeny of the father Brahma, we became brothers and sisters, we are certainly brothers and sisters [amongst each other]. So, you don't become that just by saying it or by giving it in writing. There is a lot of hard work involved in it.

And the remembrance itself is easy. You have to consider yourself to be a soul and remember the Father. You cannot have a vicious vision. Baba has explained: These eyes deceive a lot. The eyes are the most deceiving among all the *karmendriyaan* and sense organs. They have to be transformed. How are the eyes now? Are they *criminal* or are they *civil* (civilized)? Everyone's eyes are *criminal*. If someone's eyes become *civil*, he will become a deity. So, when everyone's eyes are *criminal* number wise (at different levels) according to a *percentage*, they certainly have to be transformed. We are souls. Now we certainly are the children of Shivbaba. We are adopted brothers and sisters. What was said? We are not adopted brothers, we are brothers and **sisters**. We call ourselves B.K. There is certainly a difference in the behaviour, isn't there? The work of the *teachers* is to ask everyone in the *class*: Do you think that you have a vision of brothers and sisters or is there any unsteadiness (*cancaltaa*)?

If you don't speak the truth before the true Father, if you spoke a lie, you will suffer a lot of punishment. They make you make a promise [in the court], don't they? 'We will speak the truth before the true God the Father'. What do people say in the *court*? [They say:] Considering God to be present in front of the eyes (*haazir-naazir*), I will speak the truth. He is not present in front of the eyes there [but] what about here? [Here] He is present in front of the eyes. So, the one in whom God the Father is present in front [of us] in practice, He asked: Does your vision become unstable or not?

Are you in the *list* of ‘*asankhya cor haraam khor*⁶’ or not? So, what should you do in front of the true Father? (End of side A)

Side B

So, what should you do in front of the true Father? If you did not speak the truth and spoke a lie, you will be severely punished. Because this one is the highest on high *Judge*, Dharmaraj, the Father. The child of the true Father will also be truthful. What was said? The Father asked; if he is the child of the true Father, what will he say? He will be truthful, he will speak the truth. The Father is *Truth*, isn’t He? He speaks only the truth. All the rest are gossips. What was said?

It is said in the *murlī*, there is one among billions [of people] who gives his complete, true *potamail*⁷. There is no one [else like this]. There is one [person] among billions, all the others will certainly *mix* (hide) [their *potamail*] to some extent. The Father is the *Truth*, isn’t He? He speaks only the truth; all the rest are gossips. The child of the true Father will also be true. What *truth* will the Father say? Here, we are speaking about [giving] the *potamail*. Will the Father give His true *potamail*? Will He give His true *potamail*? **His own** [*potamail*]? Which Father? Prajapita. Yes. There are two unlimited fathers as well. One is the Father of the souls, of the human souls; and what about the other? One is the Father of the souls, and the other is the father of the human souls; there are two fathers. The father of the human souls will certainly be a human being and the Father of the souls will indeed be a soul. So, which father gives his *potamail*? The corporeal father [i.e.] Prajapita.

The Father is the *Truth*, isn’t He? He speaks only the truth, all the rest are gossips. They [just] call themselves, “*Shri Shri 108*”. In reality it is a rosary (*maalaa*), isn’t it? They rotate it, meaning they chant it, they remember it. They don’t even know: Why do we rotate it? Why do they rotate the rosary? Why do they remember it? Is the true one remembered or is the false one [remembered]? Only the one who is true is remembered. Liars are never remembered. Only the one who is true will become a helper in the establishment of the land of truth. The Lord is pleased with a true heart⁸. They call themselves “*Shri Shri 108*”. They also rotate the rosary but they don’t know why they rotate it. The Buddhists as well as the Christians have a rosary. Everyone rotates the rosary in his own way. There is a flower on the top in the rosary. Now you children have received the knowledge. Tell them, ‘the flower on the top in the rosary of the 108 [beads] is certainly the Incorporeal One. Everyone remembers only Him.’ We become *patraani* (queen) meaning *mahaaraani* (empress) of paradise only through His remembrance. To become Narayan from a man and Lakshmi from a woman means to become the *Suryavanshi* (of the Sun dynasty) *patraani* of velvet. What? Who is *patraani* and *raani* (queen)? What was said? To become Narayan from a man and Lakshmi from a woman means to become the *Suryavanshi patraani* of velvet. Is a *Suryavanshi patraani* or *mahaaraani* of velvet? Then, she becomes [the

⁶ Countless thieves who live on money wrongfully earned

⁷ A letter to Baba containing the account of the secrets and weaknesses of one’s body, mind and wealth.

⁸ *sacce dil par saahab raaji*

patraani] of *khaadi*⁹. Who? What does the *patraani* of velvet become in the Silver Age? She becomes [the *patraani*] of *khaadi*. Who? Who will be called the king and queen of *khaadi*? Ram and Sita. What is this ‘king and queen of *khaadi*’ and ‘*patraani* and *patraanaa* (king) of velvet’? What is the difference between both? (A student said something.) Yes. The *khaadi* is heavy, it is thick as well. It is hand-made. What? It is not made with a *machine*. The *khaadi* keeps you cool in summer and it is warm in winter. Only in the rainy season it becomes very heavy, it sticks [to the body] and it also becomes very dirty. However, velvet is no doubt soft; it does keep you cool in summer and what about winter? (Unclear recording) The entire *purusharth* will become cold. Does anyone wear velvet in winter? It certainly won’t make them warm. It is certainly smooth. To become Narayan from a man and Lakshmi from a woman means to become the *Suryavanshi patraani* of velvet, who later on becomes [the *patraani*] of *khaadi*. It is about which time? It is about this very Confluence Age. When she becomes [the *patraani*] of *khaadi*, the cloth of *khaadi* in the Confluence Age... what? What do the souls of Ram and Sita become for everyone in the Confluence Age? They become heavy. It is the role of Dharmaraj after all. So, you should keep such points in your intellect and then explain it [to others]. What? Those who become Narayan from a man and Lakshmi from a woman, who become *Suryavanshi*; what do they themselves become in the end? [They become] the king and queen of *khaadi*. So, you should explain in this way, then your name will become very famous. The ones who give a lot of happiness in the beginning, they themselves become the ones who give extreme sorrow in the end. They become *Mahaakaal* and *Mahaakaali*¹⁰. So, you should keep such *points* in your intellect and then explain it [to others]; then your name will become very famous. Become a lioness who speaks. You are the army of the *Shiva shaktis* (consorts of Shiva), aren’t you? There are many types of armies. Go and see what they teach there too. Lakhs (hundred thousands) of people go there. Baba has explained that the *criminal* eyes are very deceitful. You should describe your stage. You should narrate your experience: How we live at home, [and] then how it affects our stage. Maintain a *diary* [to note]: How long do I stay in this stage? The Father explains: Maya also becomes *rustam* (braver) to fight with a *rustam*¹¹. It is the battlefield. Maya is very powerful. Maya means the five vices. In fact, wealth is called property.

Those who have more wealth and property, they themselves become more like *Ajamil*¹² (great sinners) as well. What? ...Yes. The Father says: First of all, at least save your fellow women, the prostitutes. [First], at least save your fellow women, the prostitutes. The one who remembers a woman in the final time (at the time of death) will be born in the species of a prostitute. What’s this? If someone remembers a woman [in the final time], will he be born as a woman or as a prostitute [in the next birth]? (Someone said something.) Why? *Arey*, someone

⁹ *Khadi* – a thick and coarse type of cotton cloth.

¹⁰ The title of the destructive form of Shankar and Parvati; *Mahakaal* means great death.

¹¹ *Rustam* – the name of a famous warrior of Persia; the one who looks very simple, but is very brave at heart.

¹² *Ajamil* – in the Indian mythology the embodiment of a great sinner.

will receive a birth only according to his remembrance, his memory, won't he? So, will the one who remembers a woman in the final time receive a birth as a woman or as a prostitute? Why should he receive a birth as a prostitute? *Arey?*... Why? What happened if he receives a... birth, he should receive a birth as a female; why should he receive a birth as a prostitute? ... In the case of the birth as a female, is it necessary that every woman becomes a prostitute? Does Baba lie in the *murlī*: 'There is a brothel in every house'? What was said? It is in the Confluence Age [world], is it not in the rest of the world? It is because in the end of the Iron Age, there is no importance of women any more. They are not looked at with an elevated vision. The situation in the world becomes such that no woman is able to remain pure through the vision, vibrations (*vritti*) [and] body. She is certainly influenced to some extent or the other. So, if she became impure even through the vision, what will she be called? Who is called a prostitute? (Someone must have said something.) Just vibrations? Even if her vision becomes spoilt, she becomes a prostitute. Even if the thoughts go here and there, if they go somewhere else, she is a prostitute. So, the Father comes only to make the brothel into the house of Shiva (*Shivaalay*). For this reason it was said: First of all, at least save your fellow women, the prostitutes. To whom did He say this? Did He say this to Mamma? Did He say this to Brahma? Brahma had a male body. [It was said:] At least, save your fellow women prostitutes, then they will make their own *association*. We definitely have to take the inheritance from the Father. What will they say after making an *association*? We have to take the inheritance from the **Father**. Baba has said: Even the prostitutes will become the beads of the rosary. That too, which prostitutes? The true prostitutes; not the false ones. They will make an *association* [and] say, we have to take the inheritance from the **Father**. What? We don't have to take the inheritance from these bodily religious gurus. (Unclear recording)...

A brothel... What does brothel mean? What is called a brothel? *Arey*, with whom is He talking? For whom is it being [said]? First of all, at least save your fellow women, the prostitutes. Will those worldly prostitutes become the beads of the rosary? It is certainly about the Brahmin family. They will make their *association*, a gathering [and say:] we have to take the inheritance from the Father; we don't have to take the inheritance from the bodily gurus. The Father says: I have come to make you the masters of the *Shivaalay*. So, why are you becoming the masters of such a brothel? There isn't one master there. Whoever comes pays money and starts showing his authority. He will say: Do like this. Then, you will have to do like that. So, how many [masters] are there? There are many. Therefore, is it a brothel or the house of Shiva? ... (audio cut) The Father says: I have come to make you the masters of the *Shivaalay*. This is the last birth. So, you should explain [to them]: Because of your name, Bharat has lost so much of its respect. (Students are saying something.) ... What do you mean by 'it is not so'? ... (Audio cut.) It should be explained to the prostitutes: Because of your name; what name? What is the name? Prostitute. What does this name mean? [It means] the one who has many masters; the one who is taken care of by many. She isn't the one who remains *under* the control of one [person]; she has to remain *under* the control of many. What did she become? She became an adulterous prostitute. So, they should be explained: 'Because of this name of yours...' the name that you have on the basis of your work; what? Prostitute (*vaishyaa*). Because of this name, Bharat has lost so much of its respect. So, what should you do to this name and work? *Change* it. Now,

make the single One your Master. Leave many masters. Now the Father has come to take you to the *Shivaalay*. We have come to you according to the shrimat. What? The Father has given us this elevated direction. Now make the world a master. Glorify the name of Bharat! No. Now, become the masters of the world. What? Now, become the masters of the world. How? How should you become the masters of the world? ...Yes. The one Father is the Master of the world; what will happen if you become His wife? You will become the mistress of the world. Wah! Brother. Wah! The Father. Now, the Father has come to take you to the *Shivaalay*. We have come [to you] according to the shrimat. Now become the master of the world. Glorify the name of Bharat in the same way as we do. How should you [glorify the name of Bharat]? How should you glorify the name of Bharat? In the same way as we are glorifying the name of Bharat. How? How are we glorifying it? We belonged to the One. What? Now, we ourselves have belonged to the One. You too, please become that. We have one master; let your master also be the One. We are becoming pure by remembering the Father. You too, please leave the dirty work for one birth. What should you do? The dirty work, which is the dirty work? With whom is this discussion going on? Is it going on with only those who have a vicious vision? [He is saying:] Leave it. Who have a vicious vision? ... Everyone? Is the discussion going on with everyone here? The discussion is about the prostitutes. About which prostitutes is it? Is it about the prostitutes of the outside world? It is about the prostitutes of the Confluence Age. What kind of prostitutes are there in the Confluence Age? Are there the Brahmins and Brahminis (female Brahmins) here or are there prostitutes here? Why? How did the prostitutes come in the Confluence Age? (A student said something.) Yes, the ones who remain *under* the influence of many, the ones who remain under the *control* of many, it was said about those prostitutes, what should they do? ... Yes. Belong to the One. You too, please renounce this dirty work for one birth. What dirty work do they do? They have not been married so that they may do dirty work.

Yes, the exchange of vibrations with many takes place through the vision, doesn't it? Has Baba said in any murli that the virgins and the mothers should sit and have contact with various kinds of men through the eyes? [Has He said that] this is called yoga? Is there any murli about this? They will say: Look, it was mentioned in the recent *murli*: you can give *drishti*. Was it mentioned or not? Baba has said in the murli: You can give *drishti*. Was it mentioned or not? First, they should become the children? Baba has come for 50-60 years, hasn't anyone become His child yet? (Someone said something.) Should the one who has attained the *karmaatiit* stage (stage beyond karma) through the remembrance of the Father give *drishti*? ... the one who has attained the *karmaatiit* stage... give *drishti*? It was said: You can give *drishti* to the Brahmins nicely. What? To the **Brahmins**. [To] the children of the father Brahma who have become what amongst each other? Brothers and sisters, the ones who when asked about their *potamail* would proudly say: Through the thoughts, through the vision, through the intellect, we have become the progeny of the one father Brahma, [we have become] true brothers and sisters. We cannot have a *criminal* eye. Why, Patiram! Can anyone say this? *Arey!* You are so quiet? (A student is saying something.) Did many brothers say so? Will many brothers say: Yes, we have become this?

So, you too, please renounce this dirty work for one birth. What should you say to those prostitutes? Renounce this dirty occupation, [the occupation] to exchange *drishti* with people of

various categories. You have to show mercy on them. Do you have to or not? Do you have to? Now, which centers have you gone back to? (A student must have said something.) Will you show mercy [on them] or not? You should certainly have mercy [on them], then your name will become very famous. Then, you will become Phoolram (*phuul* means flower) from Patiram (*paati* means leaf). (A student must have said something.) *Acchaa*. They will say: They (Baba's children) have such power that they made them (the prostitutes) renounce such a dirty occupation! Your name will become so famous. Which dirty occupation? (Students said something.) Break the house? Do the prostitutes have a house? Do the prostitutes have any house? I am asking you. Do the prostitutes have [their] house? They don't have any house at all... Yes, so what did you break? Speak loudly so that it is recorded [in the cassette] in the *tape recorder* properly. (The student said something.) Yes. The prostitutes don't have a house. [If they have a house] there should be the master of the house (*gharvaalaa*) in the house then. (A student must have said something.) *Arey*, ☺ it means that the prostitutes have their house, but they don't have a master of the house? So, if there is no master of the house, how is it a house? Who is in the house first of all? The lady of the house (*gharvaali*) and the master of the house. How can it be a house that has no master at all? It is a crowd. [So, they will say:] They (Baba's children) have such power that they made them (the prostitutes) renounce such a dirty occupation! Your name will become famous in this way. So, all have an *association* [of their own].

Third page of the vani of 07.10.90 [on] *page* number 60 in the *register number* nine. You can organise your *association* and take whatever you want from the *government*. To whom should you say so? To the prostitutes. [Tell them:] Organise your gathering. What? O! Givers of *drishti* to the dirty people of various kinds! After all, the eyes are also an organ, aren't they? So, there is certainly a contact of the organs, isn't there? So, should we have the contact of organs with the One or with many? If we take the company of the One, we will be coloured by the company of the One. And if we take the company of many, we will be coloured by the company of many. Then will we fall down or will we rise up? We will fall down. What happened from [the beginning of] the Copper Age? (A student said something.) We continued to take the company of many for many births, so we constantly fell down. Now what method does the Father give? Now, leave many, purify the organs [and] take the company of the One.

So, tell them: You can organise your *association*, a gathering, and you can take whatever you want from the *government*. What? (Someone said something.) Yes. Now serve such dirty ones, who have defamed the name of Bharat. (A student asked something.) Yes, this is the spiritual *government*, you can take whatever you want; you can take the sovereignty of the world. Baba has also said: Prostitutes will become the beads of the rosary. How many beads are there in the rosary? 108. Among the 108 beads, the prostitutes will also become the beads of the rosary. Is it any less? So, serve them, those who have defamed the name of Bharat. What was said? Who has defamed the name of Bharat, where God actually comes? These very prostitutes have defamed the name [of Bharat], which is going to receive the sovereignty of the world. Yes, make their name famous. Whose name? How will the name of the prostitutes become famous? Tell those prostitutes: Glorify the name of Bharat. You have defamed the name of Bharat. Who?

The prostitutes. So, serve them. Your (to the children) *union* should be very strong as well. What was said? (Someone must have said something.) Yes, your gathering should also be very strong. Yes, it should not happen that you go there to reform them and you yourself get trapped [there]. Your gathering should be such that 10-12 people get together and go [there]. Because if they see one or two people they will say: they are some... They don't have any power. 10-12 people should come together and explain to [them].

There should also be good mothers. If there is a newly married couple, they should say: We remain pure. What kind of people should be there among those who explain? There should be good mothers; there should be a newly married couple as well and what should they say? [They should say:] We remain pure. Look, we are a young newly married couple. We are 20-25 years old and look, we have just been married [and] still remain pure while following the knowledge. Where did this *power* come from in us? [It came] from the one Supreme Father Supreme Soul. So, there should be such a newly married couple. [Tell them:] We remain pure. We become the masters of the world just by remaining pure. Therefore, why won't we become pure? The entire group should go [there]. (A student said something.) Yes. You should go and say very politely to [them]: We have come to give you the message of the Supreme Father Supreme Soul. To whom? To whom? To those who have defamed the name of Bharat. Are they defaming it even now or not? (A student must have said something.) Are they defaming a lot? *Acchaa!* You receive news. (Someone said something.) No, they are certainly teaching yoga but what do they say for Bharat? Are they making [the world] pure? They are defaming Bharat? When they are defaming the name [of Bharat], are they defaming or...?... Yes, not for us, what are they saying for Bharat? (Someone said something.) Then? They are defaming the name of Bharat, aren't they? So now serve such dirty ones, who have defamed the name of Bharat. Tell them: God comes in Bharat; don't defame it. God selects only Bharat; Bharat was so elevated and you are defaming it. Definitely, you have not understood [the knowledge] fully. It was said a while ago, - wasn't it? - that they become Narayan from a man and Lakshmi from a woman. So, what kind of king and queen are they? Of velvet. And what do they themselves become in the end? They become the king and queen of *khaadi*. [They become] the ones who give sorrow to everyone, [but] are they too beneficial or are they harmful? Are the roles of *Mahaakaal*, *Mahaakaali*, Dharmaraj beneficial or harmful? It is beneficial. So, they don't know why he plays the lowest role. So, you should go and say very politely: We have come to give you the message of the Supreme Father Supreme Soul. Now, the destruction is standing ahead. The Father says: I have come to uplift everyone. What was said? What does He say? [He says:] Don't lose courage [thinking:] The Father, such a high Father, how will He uplift us prostitutes? No! The Father says: I have come to uplift everyone. You too, please don't indulge in vices for this one birth. What is called vices? If you mix water in milk, what will happen to it? It becomes contaminated. The *drishti* of Radha and Krishna meet each other. Will it be called vice? It will not be called that. Why? Because the *drishti* of one [person] meets that of only one [person]. So, they are pure. They cannot be called impure. So, don't indulge in vices. You can explain, we Brahmakumar-kumaris do *service* with our own body, mind and wealth. We don't beg for alms from anyone. (End of the cassette.)