

**VCD No.257, Audio Cassette No.738,****Dated 11.06.05, at Sehore (M.P).****Clarification of Murli dated 09.10.66 (for new pbks)**

Yesterday the vani dated 9<sup>th</sup> October 1966 was in progress. [We were] in the beginning of the middle part of the second page. The topic being discussed was, the happiness decreases by going to the left path (*vaammaarg*) and the wealth also decreases, because one or the other wrong action (*vikarm*) starts to take place at that time. Our celestial degrees decrease as we descend. We keep passing through the *satopradhaan*, *sato*, *rajo* [and] *tamo* stages. It is not that we come to the *rajo* [stage], all of a sudden. While coming from *sato*[*pradhaan*] to *rajo* also, we will first pass through the *sato*[*saamaanya*], [then] *rajo* [and] *tamo* [stages]. We will descend slowly while becoming *tamopradhaan* as well. We do not descend all together all of a sudden. We descend the ladder gradually. The celestial degrees go on decreasing; when the celestial degrees decrease the happiness decreases too. So, it will not be said that we come from *sato* to *rajo* all of a sudden. We descend the ladder gradually. The celestial degrees keep decreasing.

Now, we have to take a *jump*. We have to become totally *satopradhaan* from *tamopradhaan*. *Time* is also given for this. And, it is also praised 'Carhe to caakhe amrit ras<sup>1</sup>'. Suddenly, we receive a slap of lust [and] are completely shattered (*caknaa cuur*). We break all our bones. There are some people who commit suicide (*jiivghaat*). *Atmaghaat* (murder of the soul) does not take place because the soul is unchanging, eternal and imperishable (*ajar, amar, avinaashi*). It is said *jiivghaat* (murder of the body). If someone has to die and he is *sensible*, then he will jump from a very high peak. He will think: if I do not die after jumping from two or three storeys, I will have to suffer. The entire *life* will be spoilt. If he is intelligent, he will go and jump in the ocean and he will do it in such a manner that no one can even see him [doing so]. Some finish themselves off by standing before a train.

Here we have to receive the inheritance from the Father. We have to remember the Father because we receive the kingship only from Him. So, you should ask yourself: How much did I earn for the future by remembering the Father and for how many blinds did I become the stick? You will obtain a high position to the extent you do *service*. You should give this message in every home that this old world is changing and the Father is teaching Raja Yoga for the new world. Everything is shown in the Ladder. It certainly requires hard work to make this Ladder. So, you keep thinking the whole day. You should make it in such an easy way that anyone is able to understand it. The whole world will certainly not come to understand these things. Why? Which picture are we speaking about? (Students: The Ladder.) Why won't the entire world come to understand the picture of the Ladder?

(A Student: Bharat...) It is because the picture of the Ladder is especially for the *Bharatwaasis* (residents of Bharat), who pass through the cycle of 84 [births]. Those who do not have to pass through the cycle of 84 [births] at all will not be able to understand the picture of the Ladder much. So, only those who belong to the Deity Religion will come. Who will be the ones belonging to the Deity Religion? How many births will they have? (Everyone said: 84 births.) Certainly, they will be the ones who have 84 births. Only the *all round* actors will *appreciate* the picture of the Ladder.

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<sup>1</sup> If we climb high, we will taste the nectar.

Your *service* is to progress a lot. You know until when your *class* will continue. They think that the age of a *kalpa* (cycle) is lakhs (hundred thousands) of years, hence they keep narrating the scriptures and so on. They think that the Giver of true liberation to all will come in the end. They also think: our disciples will obtain *gati* (liberation) and we in the form of light will also go and merge with the Light. Well, does a light merge with the Light? Will the light of the soul merge with the light of the Supreme Father Supreme Soul forever? The soul is said to be imperishable. When it is imperishable, then how will its existence perish forever? They have made up false stories. There is nothing like this. You know: we are narrating the true story [after hearing it] from the imperishable Father (*amar Baap*). So, you should accept what the imperishable Baba says. He just says: Remember Me, then you will become pure. If you remember others in between, then it will become adulterated remembrance. If the remembrance becomes adulterated, the sinful actions will not be burnt to ashes. [Remember Me and become pure] or else you will have to suffer a lot of punishments and you will also receive a low position.

So, the children should work very hard in [doing] *service*. Just as there is the example of Dadhichi *Rishi*<sup>2</sup>. He gave his every bone in *service*. Who is Dadhichi *Rishi*? Who is Dadhichi *Rishi*? (Student said something.) Brahma Baba? Why? He gave away his bones means his subtle body remained and he is not going to get a physical body. So he gave his every bone in *service*. Engaging yourself in *service* the whole day without caring for the body is known as [doing] '*haddi*' *service*<sup>3</sup> like Dadhichi. One [service] is physical *service* and the other [service] is the spiritual (*ruuhaani*) '*haddi*' *service*. Those who do spiritual *service* will keep narrating the spiritual *knowledge*. The *service* that people do in the world is physical (*jismaanii*). They narrate the scriptures; it is not spiritual *service*. Only the Father comes and tells [us about] spiritual *service*. He tells [us] what is called the soul (*ruuh*) and how its service is done. He is the *Spiritual* Father, isn't He? Only He comes and teaches the *spiritual* children, the souls.

When He comes and teaches, it becomes the kingdom of Ram. There are only few [people] in the kingdom of Ram. Not everyone will come [in the kingdom of Ram], neither will everyone study. Now all are sorrowful in the kingdom of Ravan. And this *knowledge* also sits in your intellect number wise (more or less) according to the *purushaarth* (spiritual effort). The *knowledge* cannot sit in everyone's intellect in the same manner. So Baba is having the picture of the Ladder made after correcting it. The whole *knowledge* comes in [the picture of] the Ladder itself. Baba thinks that he has to send the picture of the Ladder to the children. It can be put in the magazines as well. *Machinery* is required [for this]; so many newspapers of that *government* are printed daily. So much business goes on [whereas] here the children have to prepare everything manually. You have to make the picture of the Ladder as well as the picture of the whole world.

The Father says, become pure in this last birth, then you will become the masters of the pure world. They say, we need the poison [of lust], the urine [of lust]. But the picture should be so *clear* that people come to know: we ourselves were *satopradhaan* and now we have become *tamopradhaan* from *satopradhaan*. We will again become *satopradhaan* only through the remembrance of Baba. If the people see [these pictures], their intellect will work because

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<sup>2</sup>The sage who sacrificed his bones to make the weapon of deity Indra.

<sup>3</sup> Using every bone in service

no one has this *knowledge*. They will ask: Where are the topics about the other religions in this Ladder? [Give them a reply:] Look, the topics about the other religions are in this [picture of] the Wheel.

The people of the other religions do not come in this new world. So, they get only peace. They don't come in the world of happiness of heaven. The *Bharatwaasis* themselves were *Swargwaasis* (the residents of heaven). If they are not the ones who reside in Bharat, they are not the residents of heaven either. Who resides in Bharat? Shiva especially resides in Bharat. So, Shiva is the Father of all the souls and whoever makes himself stable in the soul conscious stage becomes a firm seed. And only the firm seeds have the 84 births. If they have 84 births, they will certainly be *Bharatwaasis*. Where will the children be the residents of? The children will be the residents of the house of the Father itself. The *Supreme Soul* Father also comes in Bharat, so where do the children who have 84 births also reside through their mind and intellect? They reside in the Father.

The Father anyway comes being present in one being (*ekvyaapi*). He certainly does not come being omnipresent. So, such children receive both, happiness and peace. Those who are not the firm *Bharatwaasis*, who *convert* to the other religions, who go to the other religious lands, will obtain only peace. They cannot obtain liberation in life (*jiivanmukti*) forever. You certainly know that the Father teaches Raja Yoga only by coming in Bharat. Hence, everyone wishes [to know about] the ancient Raja Yoga of Bharat. They themselves will understand from these pictures that certainly, only Bharat existed in this world at first. This explanation that only Bharat existed earlier is in the picture of the Wheel as well as the picture of the Tree. They will come to know of their own religion too. Although Christ came to establish [his] religion, at present he too is *tamopradhaan*. The Christians are also *tamopradhaan*. So, this is the great *knowledge* of the Creator and the creation.

You can say: We don't need anyone's money. What will we do with the money? Listen to this and you may print these pictures to narrate it to the others. You have to make use of these very pictures for [your] task. Make a big *hall* where this *knowledge* can be narrated to all the children. As for the rest, what will we do by taking money? Your own house is to be benefited, so just make the arrangements, [then] many will come and listen. They will listen to the *knowledge* and like it very much, they will be very happy. They will understand: our sinful actions will be burnt to ashes if we have yoga with the Father.

Why won't the sinful actions be burnt to ashes if we have yoga with others? The sinful actions will be burnt to ashes if we have yoga with the Father because the Father is free from the bondage of actions (*karmbandhan*). All the other souls come in the bondage of actions; they are affected by the actions. So, the Father Himself comes and teaches such Raja Yoga, that we are not bound by the bondage of the *karmendriya*<sup>4</sup>, there should not be any attraction, the *indriyaan*<sup>5</sup> should go beyond attraction. So, the wrong actions of the children are destroyed. You should give the introduction of such Father to everyone. Which type of Father? Of the Point Father. We should give the introduction of the Point Father to everyone... If we give the introduction of the Point Father, then there is no question of any introduction at all. The Father certainly says that the name, form, residence, virtue, occupation, all are required, only then is the introduction complete.

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<sup>4</sup> Parts of the body used to perform actions.

<sup>5</sup> Parts of the body and organs of the senses

They will understand that this *knowledge* cannot be given by anyone else except *God the Father*. [No one] can burn the sinful actions to ashes. They say that God (*Khudaa*) has created all this. But no one even knows how He comes. They will be happy listening to you. They will learn Raja Yoga if they become happy [and] they will make *purusharth* to become *satopradhaan* from *tamopradhaan*. So, the children should think a lot about *service*: we should show this skill in Bharat. So, Baba will also send abroad the children who show their skill. This *mission* will go [abroad], [but] still there is *time* now. It doesn't take time for the new world to be established. Wherever an *earthquake* etc. takes place, new buildings are built within two-three years. The more workers there are, the faster the buildings will be built. They construct a building even in a single month. If there are many workers, all the material is ready, then it does not take time to construct [the building]. So, the Father is making the workers ready here as well. Look, how the buildings are constructed abroad [just like] motors are prepared in a minute.

So look, it will happen like this in heaven as well. It will be made so fast in heaven. You will certainly get plenty of gold, silver etc. Where? Will there be golden bricks to build houses? There will be gold like living bricks. Living means? People say, 'This one is a golden person', don't they? (Students said: Truthful.) [It means that] he is truthful. So, such true bricks will make a fort like gathering. You will get plenty of gold and silver from the mines. They bring diamonds, don't they? Such diamonds are becoming ready now. Where? Where are diamonds produced more? In Africa. Such diamonds are becoming ready now. They are all learning skills, aren't they?

Look, such pride of the *science* is prominent! This *science* will then be useful to you there. Those who study here will be born there and bring it in use. The whole world becomes new at that time and this kingdom of Ravan ends. The real *science* will come in use to you. What is the real *science*? (Students said something.) The seed form *stage*, the remembrance of the point soul is the real *science*. The more we become a subtle soul, the more the intellect becomes focused, nature will make all the things ready. There won't be any need for us to do anything. Thus, the whole world becomes new [and] the kingdom of Ravan ends. The five elements also remain in *service* according to the rules there. Why?

It is because the nature of the human being becomes focused. When the nature and *sanskaars* of a human being become focused, then the five elements also *set* in their place and do their work and heaven is created. There is no disturbance like this there because the kingdom of Ravan does not exist there. When the kingdom of Ravan does not exist, then there aren't many opinions. When there aren't many opinions, then no one's mind and intellect is unstable, there is concentration. The very meaning of Ravan is ten heads. Ten heads means 10-20 [types of] opinions. The opinions clash with each other. The vibrations break when the opinions clash, with the breaking of the vibrations, nature goes out of *control*.

Nature is anyway inert [whereas] the human soul is living. The more the living souls *practice* concentration and *practice* it being in a gathering, the inert nature will become their helper to that extent. Nature is very powerful; she is powerful in the pure (*saatvik*) *stage* as well as in the degraded (*taamsi*) *stage* but she is inert. A thing which is inert does not have its own power. The soul is living; a thing which is living has its own power. A living soul can *control* an inert thing. The animals, birds, worms and insects have an inert intellect. The human being controls them because of their inert intellect. It is because the more active a living soul is, it can *control* others to that extent and can remain beyond the five inert elements.

The more you become subtle, the more you concentrate, you will become subtle to that extent. A subtle soul has the power to go beyond the five elements of the Earth. The *Supreme Soul* remains very far beyond the inert five elements of the Earth. Then, the other *number* wise souls (with different levels of achievement) [i.e.] all the human souls numbering 5-7 billion will also remain beyond [the five elements] to the extent they have concentration. So, the more we increase the power of concentration at this time, we will *control* nature to that extent. We can *control* the nature of our body for many births as well. The puppet of nature; the human body is an elevated puppet. When the human body starts to suffer many kinds of diseases, it is proved that the mind and intellect in the form of the soul has gone beyond concentration.

Thus, the *Supreme Soul* Father is telling [us] now after coming that we can cure many kinds of diseases through this method of Raja Yoga. We can cure ours as well as others' diseases. Such methods are in practice now. There are such 'pathys' (methods of treatment) going on; they are all based on the concentration of the vibrations. But the Father comes and narrates the highest on high '*pathy*'. That is the Raja Yoga. This secret is filled in it: to have yoga with Ravan and to have yoga with the one Ram. If the intellect remains engaged in the one Ram, the intellect will be focused very quickly and the more the intellect roams in the many heads of Ravan, [the more it] receives many opinions, the intellect will continue to become unstable to that extent.

This topic has come in *history* too. All the religious fathers who came gave their own different opinions, the *mahaatmaas* (great souls) gave their own different opinions, [and] the intellect continued to be mislead through those many kinds of opinions. If the intellect is mislead, it cannot be focused. Now, the one Father comes and tells [us] that a human being cannot uplift the human beings because all the human beings become vicious. When I come, I transform a vicious man to a deity without vice. The deities without vice are entitled to enjoy all kinds of pleasures. Nature provides all kinds of happiness to them automatically. There is no need for them to do anything. There won't be any business (*dhandhaa*) in heaven. There won't be factories; no one will have to work. There is no need for anyone to become a servant [or] maid there. Nobody will feel tired there at all. Here, in this world everyone feels tired.

They feel tired because they do not remain in a soul conscious stage, they remain body conscious. A person feels tired due to body consciousness. Now, the Father is making us *practise* this, that by staying in the soul conscious stage, body consciousness is destroyed. Tiredness ends when body consciousness ends. If there is no tiredness, there will be no disease in the body either. Now, nature and Maya are going to take the *last chance*. The more we children try to move forward, Maya Ravan becomes sharper to that extent. In the *final* examination, neither Maya nor nature are going to miss their chance. The five elements of nature and the five vices of Maya will work with zeal. If you don't become ready for that from now itself, you will lose.

Yes, the children who remain engaged in *service*, the Father remembers those *serviceable* children; hence they will get *special* help. It is as if the boat will become stable after shaking. It is said that the boat will shake but it will not sink, isn't it? Such children with a faithful intellect are required. If you have a faithful intellect, you will remain in [the stage of] ascending celestial degrees (*cartii kalaa*). What will be the indication of [the stage of] ascending celestial degrees? [The soul who is in the stage of] ascending celestial degrees will remain engaged in bringing benefit to everyone. It will not care for itself, it will care for all: "How will all souls be benefited? No one is a friend or a foe for us at all." The soul conscious stage, the spiritual *stage* means 'all souls are brothers among themselves.' If there is jealousy

or envy, it means that the concept 'all the souls are the children of the Father' has not sat in the intellect. When this concept that all the souls are brothers among themselves sits in the intellect, then there cannot be affection or enmity for anyone.

Now the Father says: You should not lose the *last chance* now. Now the rosaries are going to become ready. The *period* before the rosaries become ready will be [a period] of great commotion. It is peace even right now. Every soul can make the best *purusharth* during the *time* of peace. You should not worry: "we are unable to make any progress in *purusharth* yet; we are just moving behind, how will heaven be created?" No separate workers will come from somewhere above to create heaven. The soul conscious children of the Father themselves are preparing the gathering. Such a fort of the gathering is being made, in which no vicious person can enter. Now such people come in the gathering of the Father who on one side keep becoming vicious, and on the other side they also come and sit in front [of Baba]. [They think:] "Let us see whether He comes to know or not". The Father says, what is the need for Me to know each and every one? Whatever someone sows, so shall he reap. If the vibrations become bad in the gathering, he will have to suffer the consequences of it.

The Father has certainly come to make a *Shivaalaya* (house of Shiva). Those who become co-operative in making the *Shivaalaya* will receive attainments [and] those who don't become co-operative will be deprived of the attainments. The truth is going to be revealed now<sup>6</sup>. Proper justice will be made (Good and bad will be distinguished<sup>7</sup>). Nobody should think of himself to be very clever. The Father is a great *ramtu ramajvaaj* (the one who gets things done in a playful manner). In fact, the Father desires the benefit of every soul. He desires the benefit of even His enemies (*apkaari*), that they should also be uplifted (*uddhaar*), but the ones who uplift will uplift their own intellect first. '*Utt har*', *utt* means above [and] *har* means to abduct and take away. If the intellect stays above constantly... just as everything below [on the earth] appears small when [a person] sees it from an airplane. So, those whose intellect remains detached will consider the lowly things negligible, they will take everything lightly. The worries of this world will increase and the situation will worsen, they are not going to decrease but the detached *stage* is such that even if the situation is like a mountain, it will look tiny. And when the situations look small, we can gain victory over them.

For those whose intellect cannot remain detached, whose intellect remains involved in this very world, Baba compares them with a bat (*camgaadad*). The head hangs downwards, [which] means, their intellect goes downwards, towards the land. So, when the intellect goes towards the land, it becomes inert more and more. If the intellect becomes inert, it cannot concentrate. In order to concentrate, it is really necessary to make the intellect detached (*upraam*). '*Up*' does mean near, close. Close to whom? Close to Ram. This is about focusing the connection of the intellect. Move your intellect away from the multitude and involve it in the one Father. For this, it is not necessary to go and sit close [to Him] physically. To go and sit close [to Him] physically and to remember the outside people through the intellect, to take the intellect in the outside world, that will become a greater sin. Although we remain far [from Him] through the body, we should remain close [to Him] through the intellect.

Hence Baba says, 'become *Madhubanwaasi*' (the residents of *Madhuban*). What? It is not necessary that we should become *Madhubanwaasi* only through the body. Those living in the household are also *Madhubanwaasis*. The intellect of the mothers in bondage, despite

<sup>6</sup> *Naai ke baal aage aanaa* – an expression in Hindi.

<sup>7</sup> Milk will be distinguished from water

being bound in the bondage of the household stays in *Madhubhan*, it remains in the remembrance of the Father. Whereas the *surrendered* ones, who think for themselves “we have left the household”, although they remain in the Father’s house, they sit on His shoulders, if they are not detached through the intellect, if the intellect wanders in the outside world, they will become far at the end.

Now all the children have to return to the Supreme Abode (*Paramdhaam*). Which *Paramdhaam*? (Students: The corporeal *Paramdhaam*.) Do you have to go to the incorporeal world or do you have to go to the incorporeal world which will be created in this world? (Students: In this world.) Then will you be able to leave this expansion that you have spread? (Student: We will have to leave it.) Will **have to!** ☺ If it is ‘**have to**’, then it is a compulsion. That is ‘if you have something done forcibly, it is equal to blood’. You will not receive attainments through it. Something which is done easily brings attainments.

So, now the Father says, all the occupations of the world are going to be ruined (*caupat*) now. There will be a loss in all the occupations. So, you should continue to pull away your intellect from them. Then what should we do? We should keep engaging our intellect in the service of God, make plans. Those in whose intellect such *planning* goes on: ‘how to become detached from this world’, they will reach the incorporeal gathering first. The sooner someone reaches [the incorporeal gathering], the higher the position he will receive. Everything depends on becoming incorporeal. If you become incorporeal, you will become the one without vice; if you become the one without vice, you will not have the ego of the body. The deities do not have the ego of the body at all. They do not enjoy the pleasures of the body at all. They enjoy the pleasure of the elevated organs, the sense organs.

So we should also peep within ourselves: ‘how far have we built up our stage? To what extent are we able to remain in the incorporeal *stage* during *amritvelaa* (early morning hours of nectar)?’ *Amritvelaa* is the *foundation* period, isn’t it? Just as the Confluence Age is the *foundation* period of the 84 births, *amritvelaa* is the *foundation* period of the day to day *purusharth*. We have to pay special attention at the time [between] 2.00 - 4.00, 4.45 am: for how long do we remain in the soul conscious stage and for how long does Kumbhakarana<sup>8</sup> attack us? If someone is a knowledgeable soul, the sixth vice, laziness will attack him more. If someone is not a knowledgeable soul, the other vices will also attack him. If you keep an *alarm* [thinking:] ‘let me wake up and sit’... You will sit after waking up and the vice of lust will dominate you. If it is not fulfilled the vice of anger will follow it. So, Maya does not catch the knowledgeable ones. Whom does she catch? She catches the ignorant ones first. Hence the Father says, the more knowledgeable someone is, he is elder to that extent. We think, he is going to secure a high position.

So, Ravan was also a great knowledgeable person, then why didn’t he receive a high position in heaven? (Someone said: He didn’t put it into practice.) Yes. Knowledge does not mean listening and narrating. [You should] assimilate it in your life and by seeing you as the embodiment of *dhaaranaa*<sup>9</sup>, the others should also become the embodiment of *dhaaranaa*. *Dhaaranaa* is not taught to someone with speech, nor will anyone accept such *dhaaranaa*. If a person himself smokes and asks his son not to smoke, then the son will never accept it. *Dhaaranaa* should be assimilated in your life. So, the person in whose life *dhaaranaa* is

<sup>8</sup> Ravan’s brother who slept for six months.

<sup>9</sup> Putting into practice the divine virtues.

assimilated, by seeing that *dhaaranaa*, the souls who come in his contact and connection become the embodiments of *dhaaranaa* and service also takes place through it. The soul conscious stage is very important for doing service. The more we become stable in the soul conscious *stage*, then even if we speak a little it will have an effect on the other soul. If there is no soul conscious stage, then no matter how much you keep shouting, you may keep giving lectures loudly like the political leaders, it will have no effect.

So, if the concept of the true *purushaarth* of *amritvelaa* sits in the intellect... then, Baba says if you improve the *amritvelaa*, everything will be improved. If you miss the *amritvelaa*, it means you have spoiled the *foundation* of the whole day. Now, as the time draws closer, the *amritvelaa* of the *powerful* souls keeps improving. Those who have made *purushaarth* for a long period, their *purushaarth* will certainly bring result. This is a study, isn't it? The more someone pays attention to the studies, the studies co-operate with him [to that extent]. This is also the study of God. [Everything depends on] to what extent someone remains *alert* in the study of God.

Now the situation is becoming such that not even five *students* are seen studying at the *gitapaathshaalaas*. If at all there are any, they are the old mothers, in whose intellect the knowledge does not sit to that extent, but they are firm in their regularity. They do receive some reward due to the firmness of their regularity. Between the vibrations of the *pandavas* and the vibrations of the *shaktis*, which one is *powerful*? (Students: *Shaktis*.) Why? Why can the *stage* become *powerful* with the vibrations of the *shaktis*? (Students said: They have *dhaaranaa*.) It is because they have the *power of purity*. The *Vijayamaalaa* (rosary of victory) has *purity*, so due to the *power of their purity*, the work will be accomplished quickly. It was said about it in the *murli* now that the work will be done in a minute. It won't take time to form a gathering (*sangathan*). Why are gatherings dispersing now? The *gitapaathshaalaas* in which many people used to gather earlier, why is [the strength of] those *gitapaathshaalaas* reducing now? (Someone said: Due to impurity.) As *impurity* is increasing, the *unity* is breaking.

Although the *sangathan classes* take place, the intellect of the majority of people is engaged in eating *dhaamaa*<sup>10</sup>. No matter how many times they are asked to organize the *sangathan* in the afternoons... just as when people go to the *office*, they have their meal at 9.00 am and then leave. In the evening they come home and have dinner at 9.00 pm or 10.00 pm. So, ours is not the physical food. Ours is not the physical study either. Ours is certainly the spiritual study. As this is not the bodily knowledge, there is no need for the bodily food either. But no matter how many times they are told, the intellect still runs after eating *dhaamaa*. It is because there are two types of Brahmins in the path of *bhakti*, one [type] is those who read out stories [from the scriptures] and the other [type] is those who prepare and eat *dhaamaa*. The mothers take great pleasure in it. Even when there is Baba's *class* they will bring *tolis* (sweets) and keep them together. The *class* will take place for two hours and one hour will pass in distributing *tolis*.

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<sup>10</sup> Food served to the Brahmins in a gathering.

The tradition of eating and distributing *tolis*, of offering *bhog*<sup>11</sup> is in practice from the Brahmakumaris, hence they are unable to leave that tradition. *Arey*, our offering the *bhog* takes place at the very time we prepare food. To prepare food in the remembrance of Baba, to serve it to the others and to eat it in the remembrance of Baba is our *Brahma bhojan*. It is not necessary to offer *bhog* etc. for *Brahma bhojan*. [They think:] “We will eat only after feeding the corporeal Baba first”. God is not hungry for this physical *bhog*. All these physical topics have been adopted in the path of *bhakti*. There is a vast difference [between] a *bhogi* and a *yogi* (pleasure seeker). If the *indriya* are *bhogi* (pleasure seeking), you cannot have yoga. And the more the yoga is assimilated in the *indriya*, we will not have desire to seek pleasure [to that extent] at all. The hunger itself reduces. It is not only about hunger. Our eating, drinking, sleeping, everything becomes *short* (decreases).

Now the food which we are getting in the world is also degraded (*taamsi*). All the food items have become degraded due to the usage of *chemicals*. They are kept in *cold* storages or refrigerators and as soon as they are taken out, they begin to rot. Worms start to appear in it and it gives out bad odour. This is why the number of diseases are increasing in the body. Such a big crowd of the Brahmakumaris [and kumaris] and the Prajapita Brahma kumar-kumaris has gathered [i.e.] the *basic knowledge* and the *advance knowledge*, but the idea of purifying the food doesn't come in anybody's intellect. Unless the influence of bad food (*annadosh*) and the influence of bad company (*sangdosha*) reforms, the intellect cannot reform. The reformation of the intellect cannot take place. Among the BKS as well as the PBKS there are more people doing agriculture. If they wish, they can arrange such a *program*, that they do not cultivate crops with chemicals, that they will certainly bring transformation in it gradually. Then the vegetables, fruits, flowers [and] grains that are cultivated will be meatless. When we are eating the worm-eaten food, how will the intellect reform? There is no question of it [reforming] at all.

It is the same case with *sangdosha* (the colour of bad company). All are engaged in their household as they were before, they are waiting [thinking:] when the destruction takes place, we will see then. So, if they start to wind up when the destruction begins, they will not get *time* at that time at all. Now the Father has come; He also gives an indication ‘I have taken the army of monkeys’. The entire army [consisting in the people filled with] lust, anger, greed, attachment, ego come together and do a lot of *planning* but they are unable to bring it in practice. As much they put it in *practise*, it is being brought in a *practical* way only to that extent. Now [all are] waiting for the *practical party*. The first personality, who listens and narrates took fourteen years to be revealed. The second personality, who thinks and churns took seven years to be revealed, from 69 to 76. Now all are waiting for the third personality, hence they think that there are three to four years more.

So, that is the *list* of those who wait. It means, it is the others who have to do everything, we are not supposed to do it. But the entire transformation will take place according to the indications of the *engineers*. The *planning party* is a very powerful *party*.

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<sup>11</sup> Offerings of food made to the deities.

Why? It is because it is the rosary of Shiva. What? The rosary of Vishnu is the rosary of the deities and the rosary of Rudra is the rosary of Shiva. (Someone said: *Rudramaalaa*.) *Rudramaalaa*. (Someone said: It is the rosary of Shiva.) Yes. Shiva is called Rudra. So, which rosary is more important? (Students: *Rudramaalaa*.) The *Rudramaalaa* is more important. So, we have to move ahead to bring the *planning* in practice as well. It is not that we will do [something] only when the others come and do [something]. Otherwise, it will be the same thing: ‘The outsiders will take away [the inheritance] and the insiders will remain as they are’. The people who come from the *basic knowledge* are the outsiders, aren’t they? And the people who are following the *advance* [knowledge] are the insiders. They are the children who are born in the Father’s house.

When a soul leaves the body, it goes and is born in the house of some mother and father, isn’t it? It receives sustenance in the womb for nine months, doesn’t it? So, in the same way, here too, if someone has a doubting intellect on one side, [it means] he has left the body. If you have a doubting intellect in the BKs, it means that you left the body there; you died and were born in the Father’s house. You were born means you received sustenance for nine days in the womb [of knowledge]. One day to come, the other day to go and the *bhatti* of seven days. After completing this seven days *bhatti*, you were born with a faithful intellect. [Having] faith means birth and [having] doubt means death. So, you became the beads of the *Rudramaalaa*. Now, what should you do? You certainly became a bead, but there is a variety of seeds here as well. All do not belong to the Sun dynasty (*Suryavanshis*). Some are *Islamvanshis*<sup>12</sup>, some are *Candravanshis*<sup>13</sup>, there are the *Baudhivanshis*<sup>14</sup> too. There are [the souls] of nine-ten dynasties. Till where do you have to go? (Students: *Suryavanshis*.) So do you have to go first or later? (Students: First.) First?

Those who go first will reach the family of the eight deities. What? The eight deities will come from the Sun dynasty (*Suryavansh*), will they not? If they are deities, will they have the complete 84 births or will they have fewer births? They will be the ones who have the complete 84 births. So, the ones who have the complete 84 births are unshakable, they are imperishable souls. Just as the Father is imperishable, the children are also imperishable. (A student said: They won’t have doubt, will they?) They will not have doubt. If they keep having doubt in between here, if they have doubt regarding their own soul, if they have doubt regarding the Father [or] if they have doubt regarding the *drama*, then it means that they belong to some other dynasty. When it is written in the Gita: ‘I come and give this knowledge to the Sun first of all’, then to whom will the Sun give [knowledge] first? Will He give it to His *Suryavanshi* children or will He give it to everyone? (Everyone said: To the *Suryavanshi* children.) He will give it to His *Suryavanshi* children. Now, it is the *time* to be very *alert*. This is the bargain of the whole cycle. If you miss it, then you have lost it. Om Shanti.

<sup>12</sup> Those who belong to the Islam dynasty.

<sup>13</sup> Those who belong to the Moon dynasty.

<sup>14</sup> Those who belong to the Buddhist dynasty.