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Clarification of Murli dated 08.01.67 (for new pbks)**

Om Shanti. The morning *class* of the 8<sup>th</sup> January, 1967 was going on. [We were] at the first *line* of the third *page*. There is a saying, '*miruaa maut maluukaa shikaar*'<sup>1</sup>. You children used to remain entertained amongst yourselves. You used to see the destruction as well as the scenes of establishment. You felt happy. You saw, 'the world is crying in despair'. It is about the visions in the beginning. These children played amongst themselves. They used to *dance* when they went into a trance. Small daughters used to sit like this and go into a trance; they would close their eyes and [experience as if] they are playing in *vaikunth* (heaven). All this is a *part* in the *drama*. Then where are they today? Those who had so many visions, where did they go? Many went away. Some even got married. Baba knows, they do come to meet him at Bombay. The Father sits and explains the essence of all the Vedas, scriptures and so on to you. This one also used to read the scriptures. He had made many gurus [his own]. About who was it said? (Student: Brahma Baba.) Brahma had made many gurus [his own]. He had made twelve gurus [his own]. He was a devotee of the guru and he danced after Krishna a lot (in devotion for him). Then, he learnt many types of *hathayoga* (rigorous physical exercises) too. Later, he left all that. He still has to play all these parts, hasn't he? Who? Who has to play it? He had made twelve gurus [his own] in the path of *bhakti* (devotion), then he left them; then it was said: He still has to play all these parts, hasn't he? He will play the *part* of 84 births in the same way again. You have such *clear knowledge*, that too number wise (at different levels) according to the *purusharth* (spiritual effort). Not everyone can have the same kind of *clarity* [in knowledge].

Baba certainly praises the ones who are *mahaarathi* (great warriors). The battle which they show between the Pandavas and the Kauravas, all those are made up stories. It is not about a physical battle. Now you understand, that is physical, *double* violence, which they have shown in the scriptures and you are spiritual and *double* non-violent now. Look, how you sit, how you work, how you make *purusharth* to take the emperorship. You know: our wrong deeds will be destroyed through the remembrance of the Father. You should be concerned about this. And the entire hard work is involved in remembrance itself. That is why the ancient yoga of Bharat (India) is famous.

The outsiders (foreigners) also want to learn the ancient yoga of Bharat. They think: the sages will teach us this yoga. In fact, those sages teach nothing. Their *sanyas* (renunciation) is of *hathayoga* itself and you belong to the *pravritti maarg* (the household path). I teach you, the children who belong to the *pravritti maarg*. I do not teach the knowledge to those *hathayogi* who belong to the *nivritti maarg* (the path of renunciation). When is it about? All this *shooting* is taking place in the world of the Confluence Age Brahmins. A hint was given previously as well, when the *vani* of the *basic knowledge* was being narrated: 'The insiders will remain behind and the outsiders will take away [the inheritance].' Who are the 'insiders'? [It is] they who have left the household, come inside and have sat surrendering [themselves]. And who are the 'outsiders'? [It is] those who live in the household. Those who live in the household, in *pravritti* will take away [the inheritance]. This was also said: You will learn directly from the Father when the entire rust of the needle like soul is removed. **You** will learn, [and] those sanyasis, those gurus won't learn. I do not

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<sup>1</sup> The animal dies and the hunter gets his prey

teach them the knowledge when I come. I come and teach you, the ones belonging to the household path.

Your *kingdom* is in the beginning itself. All those gurus belonging to the path of renunciation who come, or the religious fathers who come, whether it is Abraham, Buddha or Christ, they don't have a *kingdom* in the beginning. First, they establish their religion. The establishment of the religion continues for 200-400 years; later, when their population increases to hundred thousands, then their kingship starts. And what about you? You establish the religion and along with the *dharamsattaa*,<sup>2</sup> you establish the *rajyasattaa*<sup>3</sup> as well through Raja yoga in this very birth. Now it is the end. Now look, it is the *pancaayti raajya*<sup>4</sup>.

So many false topics have been written in the scriptures. They say: Draupadi had five husbands. The women in Cakrata<sup>5</sup>, near Dehradun have five husbands even today. What was the name given? What was the name given to that village? 'Cakrata'; it means when the intellect is confused (*cakratii hai*), then such things are shown. Look, how strange the topics of the path of *bhakti* are! All this dirt has come from these scriptures. The human gurus have written these scriptures. If you explain [this] to the *pandits* (learned men) and so on, they still accept it [saying:] All these things are certainly correct. But if someone says: 'Shivbaba is God, it is God Shiva who speaks (Shiva *Bhagvaanuvac*) and not God Krishna who speaks (Krishna *bhagvaanuvac*)', then everyone will tell him: You are enchanted by the Brahmakumaris. All those sages, saints and great souls (*mahaatmaas*) who are *hathayogi*, whom God doesn't teach Raja yoga directly when He comes, can never accept this topic that Krishna alias Dada Lekhraj is not God of the Gita. This topic won't sit in their intellect. It will not sit [in their intellect] quickly now; [but] finally it has to sit in any case. So, you children have to fight over this topic. This is the fight of knowledge. If those gurus accept these topics now, then their *followers* will laugh at them, they will make fun of them (*khilli uraanaa*). Their *followers* themselves will tell them to run away from there. Their business itself will end.

There is certainly a lot of darkness in the world. The play of unnecessary bloodshed (*khuuni naahak khel*) has to take place now. Firstly in the world of Brahmins, the blood of thoughts will flow and along with it the physical rivers of blood will flow in the outside world. This too, is a play that is shown. Here it is the unlimited. You know how much bloodshed will take place. There will be *natural calamities* as well. Everybody will die. Even in the world of Brahmins, death is fixed beforehand. It is the death in the unlimited. There will be death in the limited in the outside world and in the world of Brahmins there will be death in the unlimited, [in the form] of destruction of the ones with a doubting intellect. Why is this destruction fixed? Why is this death fixed in the *drama*? Will it not do if this calamity, this destruction doesn't take place? Will it not do if the destruction doesn't take place and only the establishment takes place? These religious fathers established [their respective religions], Abraham, Buddha, Christ established their respective religions but did not enable the destruction of the old religions to take place. They certainly did not enable the destruction of the old kingdoms and old opinions to take place. So what was the *result*? Is the world going down or is it rising? (Someone said: It is going down.) The world is going into a ditch. Lust, anger, greed, attachment and ego are increasing more and more. The pile of bad traits is

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<sup>2</sup> Religious authority

<sup>3</sup> Political authority

<sup>4</sup> A system of self-government with a council of members

<sup>5</sup> Name of a village in Uttaranchal, India

increasing in the world. The devilish traits are increasing. So, the religions which the religious fathers established went to waste.

That is the reason God the Father says: I enable both the tasks to be accomplished. Both the tasks take place simultaneously. The establishment of the religion as well as the kingdom takes place. And the destruction of the old world, the old traditions and the old religions also takes place. If this destruction does not take place, there won't be any value of the establishment of the true (*satt*) religion. This is necessary; [otherwise] the rosaries cannot become ready either. A tough examination takes place for the rosaries to become ready. How will the beads be threaded in the rosary of the eight, the 108 [and] the 16,000? There is a saying: *Niscaybuddhi vijayate*<sup>6</sup> [and] *aniscay buddhi vinashyate*<sup>7</sup>. Does 'vinashyate' mean that the body will be destroyed? Will the bodies of everyone be destroyed in this world? No; the bodies of the *Rajayogis*<sup>8</sup> are not destroyed; their status is destroyed. The longer the time they become the ones with a doubting intellect, the more their status will be destroyed and the sooner they recover their stage [and] become the ones with a faithful intellect, they will become an elevated bead in the elevated rosary soon to that extent. Everything is already *clear*; even then it happens like this.

Everybody will die. Some will die a living death and some will die leaving the body. Those who die a living death will come in the new world. If they go leaving their body, they will come to the old world to some extent. They will be unable to become complete with 16 celestial degrees. They will come in the world of fewer celestial degrees. They will become the ones who have fewer births. So, this is called the play of unnecessary bloodshed. Why was it said 'naahak' (unnecessary)? It was said 'naahak' because those who are not to have a place in the rosary at all also die. You need a lot of courage to see it. To see what? Destruction. Not everybody will be able to see it. For example, when Brahma Baba had the visions of destruction, he started to cry. The destruction didn't even take place in practice, he only had visions. So who will be able to see it? Those with a perfect soul conscious *stage* will be able to see it. Those who are coward will faint quickly at the time of destruction. A lot of fearlessness is required to see the destruction through these eyes.

You are *Shivshaktis*<sup>9</sup>, aren't you? What? Whose *shaktis* are you? You are *Shivashaktis*. And what about those who won't be able to see the destruction through these eyes, those who will die well before? Whose *shaktis* are they? Are they not the *shaktis* of Shiva? (Someone said: They aren't.) They become the ones who *follow* one or the other religious fathers. They do not become the ones who *follow* the highest, *Allah Avvaldiin*<sup>10</sup>. They start following the religious fathers one lower than the other, who establish the lower religions, [lower] *dhaaranaa* (precepts). That is why those souls cannot be called *Shivashaktis* and you are *Shivashaktis*. Hum! Are only the virgins and mothers *Shivashaktis* or are the Pandavas also [*Shivshaktis*]? (Students: The Pandavas are also [*Shivshaktis*].) How are the Pandavas [*Shivashaktis*]? (A student: They too are Sitas, aren't they?) You all are souls in the form of Sita. So, you all are *shaktis*; because you are the ones with the soul conscious stage. Shivbaba is Almighty (*sarvashaktivaan*). We take *shakti* (power) from Him. Those who leave their body and go away or have fewer births are unable to take power from Shivbaba directly.

<sup>6</sup>those with a faithful intellect will become victorious

<sup>7</sup> those with a doubting intellect will be destroyed

<sup>8</sup> Those who learn Raja yoga

<sup>9</sup> Consorts of Shiva

<sup>10</sup> God (*Allah*) who establishes the No.1 religion

The Father comes and tells [us] the method to become pure from sinful. [He tells us] how to make the sinful soul pure. The Father gives a very *simple* advice. You have become *tamopradhaan*<sup>11</sup> from *satopradhaan*<sup>12</sup>. Now the Father says: Remember Me, then you will become pure from sinful [you will become] *satopradhaan*. And if you continued to remember someone else; if you continue to remember others for a long period of time in the *purusharthii* life<sup>13</sup>, then [your] final thoughts will lead [you] to [your] final destination. And everyone will attain the final destination only according to the work they performed for a long time. These are the karmic accounts.

The Father alone explains the real meaning (*yatharth*) and He alone is true. It is shown in the pictures: Brahma emerged from the navel of Vishnu. The essence of all the Vedas and scriptures was narrated through this Brahma. Now **you** know these topics: how Brahma emerged from the navel of Vishnu. How did he emerge? When did he emerge? In the beginning of the *yagya*, there was a couple whose *sanskaars* were harmonized with each other. From the worldly point of view, when compared to the worldly people their *sanskaars* were very much harmonized. The meaning of the visions which sat in their intellect, those meanings did not sit in anyone else's intellect. So, who was Vishnu? The name of Brahma Baba's wife was Yashoda, she didn't understand the depth of knowledge much; she just followed Brahma Baba. She came to Mount Abu as well. But there was no knowledge in her intellect at all. So, will Yashoda and Dada Lekhraj Brahma be called the form of Vishnu? It cannot be so. Had it been so, what was the need to make Om Radhe Mamma, an instrument? Om Radhe Mamma was made instrument as the *Maatra shakti* (maternal power) of the *yagya*. So, who was that Vishnu from whose navel Brahma emerged? It is said that in the last birth also Brahma Baba had a partner in his worldly business. The one whom the Supreme Soul Shiva entered first of all was the partner in the *lokik* as well as the *alokik* [life].

So, will the Supreme Soul Shiva enter the one belonging to the household [path] or the one belonging to the [path of] renunciation? [He enters] the one who firmly belongs to the household [path]; Vaishno *devi* has a perfect *pravritti* (household path) from the beginning till the very end. Call her Vaishno *devi*, call her Parvati, it is the same thing. There is also a saying in the scriptures for Parvati, '*varauun shambhu na to rahuun kuvaanri; janma - janma lagi ragar hamaari*'<sup>14</sup>. It is not about one birth. If she has to make *purusharth* birth after births, even then her very goal is: I will belong [only] to *Shambhu*, I won't wed anyone else. Baba also teaches us children the same thing: One Shivbaba and no one else. So, all are souls. Call everyone souls in the form of Sita, brides, all belong to the one Father but are number wise (they are at different levels). On what basis do they become number wise? (Student: According to their *purusharth*.) What *purusharth*? What is that topic of *purusharth* which makes them number wise (of different level)? (Student: One Shivbaba and no one else.) They become number wise according to their *purusharth* in following the rule, 'one Shivbaba and no one else'. Where are these numbers fixed? Is it in the Golden Age, the Silver Age, the Copper Age or in the Iron Age? (Student: In the Confluence Age.) They are being fixed in the Confluence Age.

Everyone knows their stage, how their stage in *purusharth* is ever since they came in knowledge. Did their intellect go towards the One or did it keep going towards many. If they remain faithful to the One, if they remain compliant to the One, if they remain completely

<sup>11</sup> Dominated by darkness or ignorance

<sup>12</sup> Consisting in the quality of goodness and purity

<sup>13</sup> Life of making spiritual effort

<sup>14</sup> I shall either wed Shambhu (Shankar) or remain a virgin; this is my vow for many births.

honest to the One, then their *number* [in the rosary] will definitely go high. That is why, when the *Supreme Soul* Father comes in the last birth, He enters such couple beads that belong to the household [path]. He enters one to give directions and He enters the other – [but] nobody comes to know [about it] – to maintain a *balance* between *law* and *love*. Only the soul, whom the Supreme Soul Shiva supports, is able to maintain this *balance* between *law* and *love* in this very last birth. The soul which maintains this *balance* accomplishes the task in practice. Something takes place in practice through *purity*. A man (*purush*) cannot do the work of assimilating *purity* in practice. It is some virgin or mother of India who becomes an instrument in the last birth.

So, it is shown that Brahma emerged from the navel of Vishnu. So, who is this Vishnu? And who is [this] Brahma? Who is the *original* Brahma and who is the *title* holder Brahma? Mother Gita is the *original* Brahma and who is Vishnu? (Student: Prajapita.) Prajapita is [the name of] only one [person], he is not Vishnu. In fact, Lakshmi–Narayan, those whose *sanskaars* don't clash with each other are called Vishnu. (Student: Their *sanskaars* will harmonize.) They **will** harmonize? So, who was Vishnu in the beginning of the *yagya*? It is about the future that they (their *sanskaars*) will harmonize? (Student: Their [*sanskaars*] were harmonized, weren't they?) Their [*sanskaars*] **were** harmonized; then, who were they? (Students: Daughter Radha.) Yes, daughter Radha (*Radha bacci*) and that partner.

So it was said, the essence of all the Vedas and scriptures was narrated through these (*in*) Brahma. Why was 'these ones (*in*)' used? Why was it said 'through these Brahma'? Why wasn't it said 'through this (*is*) Brahma'? (Someone said something.) Yes, there are two [Brahmas]; one is *original* and the other is the *title* holder [Brahma]. Did Brahma Baba narrate the *vani* in the beginning of the *yagya* or was some mother made the instrument? (Student: A mother was made the instrument.) There was a mother. So, the essence of all the Vedas and scriptures was narrated through these ones. **You** know this, no one else knows this. They become Vishnu from Brahma and Brahma from Vishnu. Establishment [takes place] through Brahma. The establishment of what? The establishment of the Brahmin religion. [Is it] not the establishment of the new world? [Is it] not the establishment of heaven? [Is it] not the establishment of the capital? The establishment is praised through Brahma; so, the establishment of what? The establishment of the Brahmin religion; that did take place. Number wise Brahmins<sup>15</sup> were certainly created. Alright, all of them did not become Brahmins who assimilate the same level of *purity*; not everyone became *mukhvanshaavali*<sup>16</sup> Brahmins of the same type, so that they would *follow* whatever came out through the mouth of Brahma. But they certainly became number wise<sup>17</sup> [Brahmins], didn't they? So, those who became Brahmins of different categories will become deities accordingly. They did become deities from Brahmins; they became [that] in the beginning as well as they will become [that] in the end. The *shooting* [also] took place in the beginning; the *shooting* is completed in the end. The *sample* of the new world was made in the beginning as well as it is made in the end. Is the *sample* [of the new world] made or is it (the real new world) made in practice? It is made in practice; it is made completely.

Now the *time* has come once again. The *practical part*, which is fixed in the *drama*, is going to come in front [of us] now. The [task of] establishment through Brahma, which is fixed, will certainly be completed. It is not that only the establishment of the Brahmin religion will take place and the Deity Religion will not be established, heaven will not be

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<sup>15</sup> Those at different ranks

<sup>16</sup> Progeny born from the mouth, meaning the knowledge

<sup>17</sup> Of different categories

established, the capital will not be established. No. Although the ‘*title holder*’ Brahma left the body, he is entering the children and doing his task even now. He increases the zeal and enthusiasm of the children whom he is entering and he is doing his task. Mamma is also increasing their zeal and enthusiasm. Those souls are not alone, there is a huge crowd [of souls] behind them, who are doing the task of increasing the zeal and enthusiasm after entering [the children]. When this task of the *inspiring party* is accomplished, then he becomes like Vishnu from Brahma. [Then] there is no difference left between the two personalities, Brahma and Vishnu; whether it is the *title holder* Brahma or the *original* Brahma.

So, the establishment through Brahma that is praised... do we become Brahmins first or do we become deities? We become Brahmins first. So, the task of the establishment of the Brahmin religion was accomplished through the *title holder* Brahma. But which task was left? The task of becoming deities from Brahmins is still pending. Who will do that? Which Brahma will do that? (Student: Prajapita Brahma.) No. The gates of heaven cannot be opened by males. All men have been given the *title* of Duryodhan and Dushaasan<sup>18</sup>. If they themselves do the inauguration, open the gates, then what kind of a *gate* will it become? Will it become the *gate* of deities or will it become the *gate* of demons again? (Student: Of the demons.) This is the reason the mother is praised. I establish heaven, I open the gates of heaven through the mothers. The capital is inaugurated through the mothers. So, the same mother of the beginning of the *yagya* who used to give directions, who made [Mamma-Baba] perform the *drill*, who sat as a *teacher*, for whom it was said just now in the murli: The essence of all the Vedas and scriptures was narrated through ‘these ones’. Through whom? The essence of all the Vedas and scriptures was narrated through the *title holder* Brahma and the *original* Brahma. Both the souls of Brahma become instruments again. The *title holder* Brahma enters some mother – it is the same mother who was in the beginning of the *yagya* -; after entering her he becomes an instrument to open the gates of heaven. He becomes the instrument to establish the capital.

So, the establishment through Brahma is certain. Then, the ones who establish sustain as well. What was said? Those who have done the establishment, they themselves will also sustain in the end. Whom will they sustain? They will sustain the Deity Religion. There is also a saying among the Sikhs, what? ‘*Raaj karegaa khaalsaa*<sup>19</sup>’, Who will rule? The *khaalis* (pure) souls will rule. (Student: What does *khaalis* mean?) *Khaalis* means pure. The form of the pure souls is praised as *Brahma so Vishnu*. All these secrets are explained properly. Through who are they explained? Is it through Brahma? Not all the secrets are explained through the mother Brahma. Only the points are narrated. The essence of the scriptures is narrated. But what is the meaning of even that essence, the Father Himself sits and explains it as the *Teacher*. You understand it as well: This one will have the thought, how this spiritual knowledge should reach everyone. If we have money, we should go and open a *centre*. Many will be benefited. The Father says: *Acchaa*, if you don’t have a house, if you have money, then take a house on rent. Open this *hospital cum university* in it.

Liberation (*mukti*) is attained through yoga and liberation in life (*jiivan mukti*) is attained through knowledge. What is this? How is liberation attained through yoga? What happens through yoga? Sinful deeds are burnt to ashes. How will the vibrations become when all the sinful deeds are burnt to ashes? The vibrations will become pure (*shudh*). The vibrations will become peaceful. And peace is the first thing to be attained. If someone’s soul

<sup>18</sup> Villainous characters in the epic Mahabharata

<sup>19</sup> The pure one will rule

is not peaceful, it cannot experience happiness in its life. First peace [is required] and then happiness can be experienced. Peace is a high *stage* and happiness is a *stage* higher than that. Such happiness, which doesn't have any name and trace of sorrow, which doesn't have any name and trace of restlessness, the Supreme Soul Father comes and enables the establishment of that world of happiness to take place through Brahma. He has the *gate* of the abode of happiness opened through Brahma... and what about the *gate* of the Abode of Peace? The *gate* of the abode of happiness [is opened] through Brahma, [then] who will open the *gate* of the Abode of Peace? (Student: Shankar.) The Abode of Peace is established through Shankar. It means, through whose remembrance will the sinful deeds burnt to ashes? All the sinful deeds will be burnt to ashes through the remembrance of the Father. When the sinful deeds are burnt to ashes, you will have no wicked thoughts at all. The mind or *citt* will become peaceful.

So, liberation is attained through yoga and liberation in life is attained through knowledge. Who assimilates the knowledge the most? Who experiences liberation in life the most among the five billion souls? (A student: Vaishnavi.) (Another student: Prajapita.) [You are saying:] Prajapita experiences it. Someone says: Vaishnavi experiences it. Liberation in life is attained through knowledge. What actions should we perform in the life, what kind of an atmosphere should we create, what kind of words should we speak so that we experience liberation from sorrow and pain while being alive as well as experience happiness? The **Father** comes and gives this knowledge to us. It is not that we will experience happiness, liberation in life only when we have a next birth. No; we should reach such zenith of knowledge here itself that no matter how much sorrow someone tries to give us, our soul should not experience sorrow. Neither should we take sorrow nor should we give sorrow in return. We should take as well as give happiness to others. If we have become the children of the Father, the Giver of happiness, we will exchange only happiness.

So, liberation [is attained] through yoga and liberation in life [is attained] through knowledge. Only three feet of land is required for this. What? Such a big inheritance of liberation and liberation in life and only what is required to attain it? Three feet of land is required, and it can be named *university*. Keep the name '*university*' for three feet of land. In the world, how much area do they require to open a *university*? A lot of area is required. And what about here? Three feet of land is required here. Open the '*God Fatherly University*'<sup>20</sup>. What? This is not a *university* made by human beings. What name should you keep? *God Fatherly University*. Earlier, we had written the word '*university*' but the *government* didn't allow [us] to keep the name '*university*'. So, then Baba kept the name '*vishwa vidyaalay*', Brahma Kumari Iswariya Vishwa Vidyaalay. Now call it *vishwa vidyaalay* or *university*, it is the same thing. He explained [to them] so much: *Arey!* This is *God Fatherly University*, in which the *knowledge* to become deities from human beings is given. Why do you prohibit [us] from keeping this name? But they said, it is not the rule of the *government* that somebody can keep the name '*university*'. Now, who will rack his brain with them? Everyone's opinion is different. *Acchaa*, greetings from the Father, the mother and the father to the sweet, long lost and now found children. Om Shanti.

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<sup>20</sup> University of God the Father