

VCD No.42, Audio Cassette No.461,
Dated 16.07.00, at Davangere.
Clarification of Murli dated 29.05.86 (for bks)

Om Shanti. Today's class is the morning class of 29/5/86. The heading given is - Father has come to give the soul the eyes of knowledge (*gyaan netra*) i.e., to show the path of liberation and beatitude. The record played is: *Nayanheen ko raah dikhaao* (Show the path to the sightless) Who sang this song? The children (sang this song). Why? There is only one Father. He alone is called the creator (*rachayita*). The creation (*rachana*) calls out to the creator. Father has explained - in the path of devotion (*bhaktimarg*) you have two fathers- one is the worldly father (*lokik baap*) and the other one is the *paarlokik* (having to do with the other world) father. The *paarlokik* father is the father of all souls. Since the father is one, all the souls call themselves as brothers. They call out to that Father- O Godfather, O Supreme Father, have mercy. When do they call out? -At the end of Iron age, when the destruction stirs up in the world everywhere; the souls, who are brothers among themselves call out. They call out - have mercy; forgive us because the protector of the devotees is God alone. Firstly, it should be understood that we have two fathers. Now, it is certain that everyone's *paarlokik* father is one. As regards the worldly father, each one's worldly father is different. So, is the worldly father big or the *paarlokik* father big? The worldly father will never be called God or Supreme Father.

It is only the Supreme Father Supreme Soul who is the father of the souls. Never does the name of the soul change. It is the name of the body that changes. The soul plays its part by taking different bodies i.e., it takes rebirth. It takes up to 84 births. Even then it is Father who comes and explains – children, you do not know (about) your births and in fact Father comes in *Bharat* (India). His name is Shiv. It is also understood that Shiv is the Supreme Soul. They even celebrate *Shivjayanti* (the birthday of Shiva) and *Shivratri* (the night of Shiv). Just as the soul is incorporeal, in the same way the Supreme Soul Father is also incorporeal. He, the incorporeal also comes in the corporeal to play his part. Now, incorporeal Shiv cannot play a part without a body. Human beings do not understand even a little bit of these things. They are sightless (*nayanheen*). Everyone possesses these two eyes of the body. The soul does not possess the third eye of knowledge, which is known as divine eye (*divya netra*). So they call out- 'Show the path to the sightless', i.e., the soul requires divine eyes.

The soul has forgotten its father. Therefore they call out- 'Show the path to the sightless'. The path of which place should be shown? Show (us) the path of *Shantidhaam* (Abode of peace/ the soul world) and *Sukhdhaam* (Abode of prosperity/ heaven). The bestower of true salvation upon everyone (*sarva ka sadgatidaata*), that Supreme Preceptor is only one, who shows the path to *Shantidhaam* and *Sukhdhaam*. Human beings cannot become the preceptors of human beings. They cannot cause salvation. Neither do they achieve true salvation themselves nor do they cause true salvation to others. It is the Father alone, who causes true salvation to all. That *Alaf* Father alone, who causes salvation to everyone (*sarva*), is to be remembered. Everyone (*sarva*) means how many? He causes the true salvation of all the 500/700 crore human souls that exist. That *Alaf* Father is to be remembered. At the time when the murli was being narrated, it was being narrated through the body of Brahma. The one narrating it was Father Shiv only. But why 'that *Alaf*' has been said? Why, wasn't it said for Brahma? By saying 'that' why is he placed (i.e. described as) faraway? Certainly in the future

there is a Father, the Alaf, the one, who remains standing (i.e. holds ground) up to the end, because in Urdu the word 'Alaf' is a vertical line and 'Bay' is a horizontal line.

Father explains that all these - Brahma, Didi, Dadi, Dadas, etc., who are preceptors; they can't give everlasting liberation, beatitude and peace. They can give temporary pleasure. In fact, they themselves are in a degraded condition (*durgati*). They take birth from poison (i.e. sex-lust). How can those who take birth from poison themselves, take others into a poison-free (*nirvishayi*, i.e. vice less) world? They cannot show the path of liberation and beatitude at all. They go to sages, monks, etc. seeking the blessing of peace. However, it is only one Father, who can give the blessing of peace and prosperity. A human being cannot give (it to) another human being at all. The residents of Bharat were degraded (*tamopradhaan*). Now Father makes them pure (*satopradhaan*). At that time when the soul was pure it was the resident of the Golden-aged heaven. Bharat was called heaven. At that time when the souls were pure and virtuous (*satopradhaan*) it was called heaven. Now Bharat is hell.

You rightly know, 5000 years back from today there was heaven, there was virtuousness in Bharat. There was the rule of these Lakshmi & Narayan. Now it is the end of even Iron Age. This is called hell. When this very Bharat was heaven, it was very wealthy. There were palaces of diamonds and jewels. So Father is reminding the children that Bharat was so wealthy where there were palaces of diamonds and jewels. When the palaces of diamonds and jewels come up; then will there be prosperity due to that? Will there be pleasure through the diamonds and jewels or will there be pleasure if the souls that live in the gathering, the society, are the ones who play a diamond-like part? There were palaces of diamonds and jewels - even this is a phrase (*muhaavaraa*). Palaces of diamonds and jewels do not exist. Actually, in the beginning there exists a gathering (*sangathan*) of diamond-like actors i.e., the great souls.

Among the 500-700 human souls who exist in this world there are 8-10 souls, who play the parts of heroes, who play an elevated role among those who take complete 84 births. Similarly, at the time of the destruction (*kayaamat*) the 9-lakh special souls of the beginning of Golden Age radiate light in the whole world just as the stars twinkle in the sky and radiate light. Which light? They give the light of knowledge. These are the stars of the earth, which radiate the light of knowledge in the world in all the four directions. They are the lifeless stars of the sky. They give physical light. So, the gathering that gets prepared of the special souls who shine in the entire world like the diamonds and jewels, the souls living in that gathering experience happiness themselves and make others experience it. It is a matter of those palaces.

Father reminds the children- there was the kingdom of these Lakshmi & Narayan in the beginning of the Golden Age. That is called heaven or *Vaikunth*. Now it is not heaven. Father explains this fact that now in this world there is not heaven and in fact Father comes in degraded India (*jadjadibhoot Bhaarat*) only. He doesn't come when there is heaven. When does He come? The Father comes in Bharat when this world becomes a hell; especially when a hell is created in Bharat. Even the *jayanti* (birthday) of incorporeal Shiv is celebrated in Bharat. But no one knows what He used to do. Shiv *Jayanti* means the birthday of the incorporeal Supreme Father, Supreme Soul - the Father of souls. Nobody knows this. As they don't know, they have coined the name Maha *Shivratri* (the night of Shiv) in the path of devotion. Just as the birthday of Krishna is celebrated, the birthday of Ram is celebrated; the birthday of Buddha is celebrated. Similarly, they do not know that there is the birthday

(*jayanti*) of Shiv also. Why don't they know it? They know the birthdays of Ram & Krishna since they took birth through a body. The Supreme Soul Father does come into a body, but doesn't take birth through a womb. When is it considered to be his birthday (*jayanti*)? It is when He takes a revelation-like birth after He comes in a body and after He plays an incognito part at the end in the entire world. Therefore, it is said: the ace in the pack (the hidden *rustam*) gets revealed later.

All the religious fathers, all the great souls, all those who show big-big miracles, all came in the world. They play their part. They are praised a lot. Abraham, Buddha, Christ, Guru Nanak, etc. are known as great religious fathers; but after playing their parts in this world, along with the degradation of the world, they themselves also experience degradation. The world gets degraded; they too get degraded. Everyone fails. Then in the end, the Supreme Father Shiv, the Supreme Soul Father comes in this world and shows a wonder. He shows that wonder which no one in the world can show. That is why He is called God. Which wonder? He transforms hell into heaven.

No one knows this fact that father of we souls is Shiv. We celebrate his birthday. The biography of the Father is also not known to them. It is also sung: *dukh may sumiran sab karey*, i.e. everyone remembers God at the time of sorrow. They call out, 'O Godfather, have mercy on us'. We are very unhappy since this is a kingdom of Ravan. Ravan is burnt every year, isn't it? But no one knows that who is the ten-headed Ravan. Is there any human being with ten heads in the world? Had such a being existed in the past, there would have been some more in his clan. Actually, at the end of the Iron Age, communities of many religions in the form of ten heads get together. The persons who are their chiefs (*mukhiya*) play the part of giving different opinions. At the end of the Iron Age, from their community (*samudaay*), from their gathering (*sangathan*) an extremely fierce rule of Ravan starts which is called democracy (*prajatantra*, i.e. the rule of the subjects over the subjects). This rule of the subjects over the subjects has spread in the entire world. In the path of worship (*bhaktimarg*) Ravan is burnt. Burning of Ravan means burning the numerous opinions i.e., to end it completely.

If oneness (unity) comes in the world then heaven will arrive. Since there are multiple opinions, there are mutual fights and quarrels. The world becomes a hell. Everyone clashes with each other. Well, the devotees burn those ten heads that give multiple opinions. Now someone should ask those devotees that who is this enemy, whose effigy you prepare and then burn? Whose effigy is made? It is the effigy of the one who causes a lot of sorrows. So, after becoming very sorrowful they make his effigy and burn it. The residents of Bharat do not know it at all since they do not possess the third eye of knowledge. They make showy (*dikhaavati*) Ravans of paper and burn it every year. They do not have the eyes of knowledge; ...Now in fact these five vices of nature-like females and five vices of males together constitute the ten vices. So they are called the community of Ravan. These five vices, i.e. Ravan itself is the biggest enemy whose effigy is made and burnt.

The residents of Bharat do not know that who is Ravan, whom we burn. So ultimately who is Ravan? When there was the kingdom of Ram in the Golden and Silver Ages then there was one opinion, one religion, one kingdom and there used to be one king. So there was peace and prosperity in the region of Bharat. There was heaven. The same Bharat, which was heaven, started becoming hell from the dualistic Copper Age (Dwapar Yug). Dwapar itself means two abodes. Two kingdoms started, two opinions started, two religions started. Duality kept on

spreading. From two to four, from four to eight; the multiplicity of opinions went on increasing in the world. This itself constitutes the ten heads of Ravan. It is within the head itself that one's own opinion (*manmat*) exists. There are persons, who give numerous types of opinions, isn't it? When a difference of opinion arises then hell is created. We burn this Ravan who creates difference of opinion.

Now, from when did Ravan come? Is it from the Golden Age, the Silver Age or the Copper Age? When duality starts the kingdom of Ravan begins. Even the kingdom of Ravan passes through four stages – pure (*satopradhan*), ordinarily pure (*satosaamanya*) semi-pure (*rajo*), and impure (*tamo*). When the stage is *rajopradhan* at that time his effigy is not burnt. It is in the Iron Age, when he causes a lot of sorrows that they start burning Ravan also. The residents of Bharat do not at all know that- since when have they started burning Ravan? There was a kingdom of Lakshmi-Narayan in the Golden Age. From where did they get this kingdom and how did they get it, no one knows this. This knowledge is something to be understood. What is to be understood? Although it is written in the Gita that man Arjun was given such a knowledge through which he became Narayan and woman Draupadi was given such knowledge through which she became Narayani. And this truth is also written in the scriptures that there was a kingdom of Lakshmi & Narayan in the Golden Age. But Shri Krishna and man-Arjun have been depicted in the Copper Age. They have put God Krishna in the Copper Age. If God Krishna comes at the end of the Copper Age and causes the Mahabharat war, then will it lead to the establishment of the vicious Iron Age? Will He come to establish the vicious Iron Age? Actually, God doesn't come to establish the vicious Iron Age. In fact, He comes to get the Iron Age transformed into the Golden Age.

The Iron Age is the Age with no celestial degrees (*kalaheen yug*) and the Golden Age is the period with complete 16 celestial degrees (16 *kala sampoorna*). The Supreme Father Shiv, the Supreme Soul Father comes and transforms the human beings, who have become the ones with no celestial degrees into Krishna-like deities perfect in the 16 celestial degrees. This is the knowledge to be understood. Attention needs to be paid in this. It is necessary to understand the Father also, one's own soul also is needed to be understood- who am I? Who am I, the soul? Through these eyes neither can the soul be seen nor can the father of the souls be seen. In the path of devotion a mere glimpse is considered everything. Let us go and have a glimpse of the Mahatmaji (a sage or a great soul). Here, in the path of knowledge one doesn't get any benefit from merely a physical glance. No benefit (*praapti*) is attained. When does one get benefits? It is when one sits and takes the seven-day course. Even the course is double. First the basic course has to be taken which is common knowledge for every human soul. Thereafter the special knowledge, the advance knowledge needs to be obtained.

Therefore, one needs to pay attention. Since the Father is the most beloved, He is called (by the devotees) in the path of devotion. There was no name and trace of sorrow in Bharat when their kingdom was there. Whose kingdom? It was the kingdom of Lakshmi-Narayan because Lakshmi & Narayan were also complete in 16 celestial degrees themselves. As was the King so were the subjects. Now it is the land of sorrows (*dukhdhaam*). Look! There are such numerous religions. What is the reason for the creation of the land of sorrow? It is diversity (*anekataa* or multiplicity). There are 550 crore human beings. In the Golden age there was one religion but where will all these souls go? Now many religions give slogans. There are many communities in the path of devotion who get it written on walls that the Iron Age is going to end and the Golden Age is going to come, but how is it going to go? What is the

method? Where will the numerous religions go? Where will all the souls go? No one knows its clarification. Why does the population of this world go on increasing continuously? Why are not just human souls, but also insects, animals, birds and moths increasing? Where are these souls coming from? So many insecticides are being sprayed even then the germs are increasing every year. Ultimately, where do these souls come from? Certainly, there is some abode of the souls. Muslims call that Abode of the souls, that Abode of Allah as 'Arsh'. God lives in 'Arsh' (Soul World) but not on land (*farsh* or floor); there is such a belief among them also. God stays in the seventh sky. Along with Him the souls also reside.

Where does the Supreme Soul and we, the souls, come from? The description of that Abode is also given in the Geeta - beyond the world of the sun, moon and the stars, there is a world which is called *Paarlok*, where the light of the sun, the moon and the stars doesn't reach; I come from that *Paramdham* (Soul World). That is my *Paramdham*. I am the resident of that place. This proves that he is not pervasive in this world of sins. It is only sin and vices that are pervasive in this sinful world. It is the kingdom of Ravan itself that is pervasive in the world of Ravan. Here, the kingdom of Ram does not exist. When that incorporeal Ram comes in this world then at that time all the souls come into this world.

When the population of the world reaches 500/600 crore, at that time in the end on one side the Supreme Soul comes and causes the accumulation of the materials for the destruction of this old world. There wasn't any trace of atomic energy 60/65 years back from today and such a huge number of Gods also weren't there in the region of Bharat. When the original God comes, then on seeing the original diamond a large number of false diamonds also get ready. The original God keeps doing his task in an incognito form until the end. And the false diamonds spread in the market. There was not even the name and trace of atomic energy 65 years ago. When God comes, then on one side He causes the accumulation of such materials for the destruction of the old world due to which the world gets destroyed immediately. That is atomic energy. The Second World War had taken place in which small bombs of 20-20 mega watts were used. But now the atom bombs of thousands of watts have already been prepared, not just of one type but of various types. Hydrogen bomb, microbial bomb and who knows what else. These bombs have not been made for the decoration of this world.

When that task of the Supreme Soul of creating the gathering-like palace (*sangathan-roopi kilaa*) will get accomplished, when the rosary-like gathering (*mala roopi sangathan*) will get ready, at that time the destruction of the world would take place. The rosary is rotated in every religion, isn't it? Is there any such religion in which the rosary is not rotated? Hinduism, Islam, Sikhism, Christianity- in all the religions the rosary has significance, isn't it? The beads of the rosary are remembered, isn't it? Well, what are those beads? Certainly when the Supreme Soul- Father comes into this world, at that time He gathers the selected souls chosen from every religion and prepares their rosary. Those special souls prepare such a heavenly gathering (*swargeey sangathan*) in this entire world by means of which happiness and only happiness envelopes the world. However, when such a group gets ready at that time this old world consisting of 500 crore will catch fire. Those bombs will burst. There is a saying famous about that time - '*har-har bam-bam Mahadev*'. With which deity is the utterance of this word '*bam*' connected to? It is connected with Shankar.

Firstly, establishment takes place through Brahma. That establishment is taking place through Brahma in the Brahmakumari Ishwariya Vishwa Vidyalaya. A great number of souls

are deriving benefit from the breath of knowledge, which is called murli, which the Supreme Soul-Father came and narrated through the speech of that Brahma. They are becoming Brahmins, the children of Brahma. The ones born through the mouth, the mouth born progeny-*mukhvanshavali* Brahmins are being created. They will not be called *kukhvanshavali* (womb-born progeny). There is a difference between the Brahmins of today's world and the Brahmins of yesterday's world (i.e. past). Who will be called *kukhvanshavali*? They are the ones who are born from the womb. The Brahmins, who are the children related by blood are *kukhvanshavali* and those who are created after listening to the knowledge through the mouth are *mukhvanshavali*.

The knowledge that the Supreme Soul Father comes and narrates through the mouth of Brahma is called *Vedvani* in the scriptures. Vedas got created when the breath emerged out of the mouth of Brahma. 'Vid' means knowledge (*jaankaari*, i.e. information). That storehouse of knowledge is called *Ved*. Now the Supreme Soul- Father has practically come and is uttering the words of the Vedas (*Vedvani*). The clarifications of that *Vedvani* are emerging. The secret of the creation of the new world is contained in the clarification of the words of the Vedas itself. In that it is being told that from where do the souls come and where do they return; how do the souls take numerous births and change their body-like costume? Why do the souls go on becoming unhappy? Initially they were happy. When the sorrowful world reaches its utmost limit (*charma seema*) at that time the Supreme Soul-Father comes and changes it.

All the souls will return to the Soul World. Only nine lakh souls will remain in this new world, who will shine like stars among the 500 crore souls at the time of the destruction (*kayaamat*) in all the four directions. That is why there is a saying in the path of devotion that there are nine lakh stars in the sky. There is a saying that - there exists a necklace worth nine lakh (*nau lakhka haar*). There are nine lakh souls who become (a part of) the necklace of the Supreme Soul Father. All the remaining souls will leave this body, endure the punishments of the numerous births and return to the Soul World. But no one knows these things since they are sightless (*nayanheen*). Which eyes (*nayan*)? It is not the matter of these physical eyes. Any human preceptor or religious preceptor does not possess this third eye of knowledge. They only tell the knowledge of the religious texts that has been learnt by heart. The Supreme Soul-Father comes and tells the theory of the numerous births. Only the one, who himself doesn't come in the cycle of birth and death, can tell the theory of the several births. It is that Supreme Soul Shiv alone, who is called unborn (*ajanma*). He doesn't take birth from the womb, which is famous in the Gita as - '*praveshtum*'; I am capable of entering. He comes into the world and enters (the bodies of) the souls of Ram and Krishna. He enters and narrates that knowledge which is not possessed by any human being in the world. That knowledge itself is called the third eye. As such it is not the matter of Shankar separately possessing the third eye in the gross sense.

The soul has forgotten that how many births I have taken. Where did the kingdom of deities that existed in the Golden Age go? They even sing that human beings take 84 births. They talk about 'the cycle of 84' but which souls take 84 births? They are the ones who come in Bharat first of all. When the world had begun, then at the beginning of the world - at the beginning of the Golden Age, when the ancient deity religion was established or revived, then these souls taking 84 births remain very less in number in this world. Their number is nine lakhs. So it is called the cycle of 84. A human soul takes a maximum of 84 births. The *shastrakaars* (the ones who write treatises on the religious scriptures) have then considered

the cycle of 84 to be the 84-lakh *yonis* (literally meaning female reproductive organ, i.e. womb, but here it refers to species). Why did it happen like this? By saying 84 lakh *yonis* (species) the matter doesn't become untrue because although there are 84 lakh species but the human soul takes only 84 births. It is said that the soul takes 84 lakh species so that no one should ask this - what is the cycle of 84 lakh species? After wandering in 84 lakh species, how does a human being take a birth of a human being? Then this question itself will not arise.

Who will sit and tell about the cycle of 84 lakh? The cycle of 84 (births) can be explained, which the Supreme Soul-Father comes and explains that in the Golden Age, when you were perfect in 16 celestial degrees at that time you take 8 births. At that time your age is also 150-200 years. While taking rebirths and experiencing pleasures in the Silver Age the power of the soul gets diminished. Just as when a seed is sown in a field then as many times the seed will be sown, its power will go on diminishing. The plant that grows (from such seed) would be small. Lesser seeds will emerge. Similarly after a soul takes 8 births in the Golden Age its power diminishes. On coming in the Silver Age the same soul takes 12 births. The average age gets reduced; so it takes more number of births. After coming in the Copper Age it takes 21 births. There the average age reduces further. After coming in the Iron Age the average age remains 30/ 40 years. Here the soul has to take 42 births. In this manner, taking together the total of all the four ages the human soul takes a maximum of 84 births. No one takes more births than this number.

The nine-lakh souls are the special souls who pass through 84 births. The nine-lakh souls through whom the foundation of the Ancient Deity religion is laid come into this world from the beginning. At that time there doesn't exist any other religion in this world. There don't even exist any souls, which lay the foundation of the other religions. When the second religion of Golden Age starts, a quarter of the celestial degree will get reduced. At that time even the souls laying the foundation of the second religion enter from the beginning of the Golden Age, but they are not able to show their influence since even those souls learn Rajyog, become Rajyogis and come in the list of great deities. The cycle is said to be of 84 births, but everyone does not come in the cycle of 84 (i.e. take 84 births). Which souls take 84 births? Certainly, those who are firm in the Ancient Deity religion, and never get converted into other religions are the ones who take complete 84 births, the ones who first of all come in Bharat. They were deities - the ones who were firm in the deity religion. Then at the end after passing through 84 births they allow themselves to be called Hindus, vicious and corrupted. They even sing, 'O, purifier of the sinful come and transform us, sinful ones into pure ones. Well, they prove - we are vicious.

Those who become the most vicious they even forget their own religion. They even forget their own religious father. They say: the name of their religion is - Hindu. Now, what will be the name of their religious father? The name of the religion doesn't fall on the basis of the name of the country -Hindustan. The name of the religion falls on the basis of the religious father. Christianity through Christ, Buddhism through Buddha, and Muslim religion through Mohammad; so, certainly there is some religious father for every religion. There is a religious father of the Ancient Deity religion (Aadi Sanatan Devi- Devta Dharma) also. When the name has been coined - Sanatan religion, then surely the ones who are considered to be the four great sons created through the mind of Brahma, from among them - through the most knowledgeable son Sanatkumar the Ancient Deity religion (Aadi Sanatan devi- devta dharma) is established. The eldest son by the name of Sanatkumar is not anyone else- it is Shankar

himself, who is called Sanatkumar who is called the God of the yogis (the ones doing penance). Now will there be two / four Gods of the yogis? On one side even Krishna is called *Yogiraj* (the king of the yogis) and on the other side Shankar is also called the greatest among the yogis and on the third side Sanatkumar is also said to be the God of the yogis (*Yogishwar*). So, finally who is the God of the yogis? These three are not different.

It is the single personality of Shankar in which the soul of Ram, who possesses the body; the soul of Krishna in the form of half- moon and above all the soul of Parambrahm, Supreme Lord Shiv enters and performs the tasks, just as the souls of ghosts and evil souls enter a human being together. In one body itself several souls of ghosts and evil souls gather. Similarly in this world-like stage, the powerful souls get revealed in the world through a single bodily costume. It is through him that the Ancient Deity religion gets established. The combination of the three souls has been named Shankar. Shankar means mix. For e.g. it is said- '*Varnsankar*' (a person born of parents from different castes). The children born from a mixture of castes are called Varnasankar – the offsprings of mixture. In the same way when the Supreme Father Shiv comes into this world at that time he brings together on a stage the special souls of Ram-Krishna, who are cold & hot natured. Their resolves combine and become one. That form of Vishnu is praised.

One is the soul of Ram and his co-operative soul Sita, next is the soul of Krishna and his co-operative soul Radha. At the end of the Iron Age, in the Confluence Age- they get names on the basis of the task performed - Ram gets the name of Shankar; Krishna gets the name of Brahma. Along with their co-operative powers (*sahyogini shakti*) the combination of these four souls is called the form of the four-armed Vishnu. The combination of the four souls, which constitute Vishnu, is depicted as four helpers in the form of four arms. These four souls become especially helpful in the task of the Supreme Soul-Father. In which manner do they become helpful? The ones, whose resolves never clash amongst themselves. The gathering (*sangathan*) of the new Golden-aged world gets established only when they become such helpful ones, while making efforts. Presently the Supreme Soul-Father is getting this incognito task done through those souls.

The ones who call themselves as Hindus do not know the religion to which they belong. Actually, there is no such religion as Hindu. The original name of our religion is the *Aadi Sanaatan Devi-Devataa Dharma* (The ancient deity religion). Since they have become corrupt now, those Hindus don't even know their religion. They even sing: 'O, purifier of the sinful'. They actually prove that- 'we are vicious'. So they call out, 'O, purifier of the sinful, come to make us pure'. '*Hin*' means violence (*hinsa*) and '*du*' means '*duyatey*', i.e. to put an end to, to abolish. Those, who consider that we are the ones who put an end to violence - they have named it as Hindu. Actually, it is not at all possible for anybody to abolish violence from this world. The human preceptors are the ones who spread violence but not the ones who put an end to violence. The one who establishes a single opinion in the entire world- is the one who can abolish violence. A single opinion can be established only when the Father of this world gets revealed in this world.

It is the false pride of these human preceptors who think that- we are the ones who abolish violence from this world. Therefore, they have changed the name of their religion under ignorance as Hindu. In fact, 'Hindu' is not any religion. There is no such religion as Hindu, which can abolish violence from this world. They can neither abolish the violence of

sex-lust nor the physical violence. It is the Supreme Soul-Father himself, who, after coming into this world brings about such a revolution of knowledge, such a revolution of religion that the entire world changes and He doesn't allow violence to occur. The ones who indulge in violence prove themselves to be the souls of other religions. So those who indulge in violence prove to be people of other religions. How can the one, who is vicious, make others pure, non-violent?

The Father explains: all these sages, ascetics, etc. belong to the path of devotion. Bharat received so much of sorrow due to the rule of Ravan in the form of five vices for half a *kalpa* (period of 2500 years) in the path of devotion. However you take 84 births number wise. The calculation of that also should be understood that for how many births one stays in happiness and how many births one stays in sorrow. The birth(s) of happiness constitute day and the births of sorrow - where one keeps stumbling, keeps getting distressed- constitutes the night of ignorance. The calculation of those 84 births should be understood. First of all, in the Golden Age the soul is pure, then (it becomes) relatively pure in the Silver Age, semi-pure in the Copper Age and till the Iron Age the alloy keeps getting added to the soul. Which types of alloy get added? The souls possessing lesser celestial degrees keep descending from above; the population of the world goes on increasing; so, by getting coloured (i.e. influenced) in the company of those souls the deities who come in the cycle of 84 births experience downfall because their population is less. The population of the ones who descend successively from above is more. Then by getting coloured in the company of the crowd, i.e., by getting influenced in the company of the souls possessing lesser celestial degrees, the elevated deities, who become weak while taking several births, get converted. So, initially it is *Sato*, then *Sato* to *Rajo* and then the alloy of *Tamopradhan* gets added in the Iron Age.

The Father comes in Bharat. Someone may say - why doesn't He come in another country? The human preceptors have established the other countries and the other religious lands. Abraham's Islam religious land is the Arab country, Christ's Christian religious land - Europe, Buddha's Buddhist religious land - China, Japan, Burma, Malaya, etc.- why doesn't He come in these religious lands? Why does He come only in the land of India? What is its specialty? Here the specialty is that in other religious lands encouragement is given to adultery (*vyabhichaar*) and in the region of Bharat encouragement is not given to adultery. Here, even today the sisters- mothers are accorded a lot of safety. Actually, it is the sisters- mothers staying over here who are (known as) the cows. Just as cows are of very simple nature, they are of a very innocent nature, similarly even the virgins & mothers of Bharat (India) are of an innocent nature. They spend their life by staying bonded to that single stake (*khoonta* or support) throughout her life to which she is tied to. Well, these are the genuine living (*chaitanya*) cows of Krishna.

But the shastrakaars (the ones who write treatises on religious scriptures) considered them to be the physical animal, i.e. cows. (They say) the killing of those cows shouldn't take place. Arey! What will be the difference if those animal-cows are killed or not? Here, firstly we should bring about the awakening of our own race. Man should first bring about the awakening of his own human race. The matter of the animals comes later on. Even when God comes, does He narrate the knowledge to the human beings or to the animals? It is the human beings alone who can listen to the knowledge, who can understand the knowledge. In fact, animals do not possess an intellect at all, with which they can understand the depth of knowledge and create vibrations. So He teaches Rajyog to human beings. The five vices get

destroyed through that Rajyog. He comes in Bharat So Shiv Jayanti (birthday of Shiv) is celebrated in Bharat. Shiv Jayanti is not celebrated in foreign countries. This explanation is not given to a single person. The Father comes and narrates the knowledge to everyone.

The Father says, 'I enter into an ordinary, aged body', for which it is said in the Gita: The ignorant people are unable to recognize me, the Supreme Soul, who has come in an ordinary body'. These versions (*mahavakya*) have come in Gita. The question arises: why does He come in an ordinary body? Why doesn't He come in the one with a good personality? He should have come in a very pleasant and a good personality, in a *crorepati* (owner of crores). Why does He come in a poor-ordinary body? What is the reason? If He comes in a good personality then everyone will recognize Him? Then how will the selection of the best souls be done? The Supreme Soul-Father has to select the special souls from each religion from this entire world. To choose those special souls: the ones who are the quick-witted souls, the ones who are the intelligent children of the intelligent Father, the souls who have the power of thinking and churning, the ones who are human beings in the true sense, as it is written in the scriptures that after wandering in the 84 lakh yonis (species) one gets a human birth. That is a false thing written by them.

Actually, the progeny of Manu is called '*manushya*'. When was the name '*manushya*' coined? The ones who became the progeny of Manu got the name '*manushya*'. It is Brahma who is called Manu, and who is called the creator of the initial world (*aadi srishhti*). That Manu is the greatest among those who think and churn. The ones who become the progeny of that Manu will also be inclined towards thinking and churning (*manan-chintansheel*). In the real sense it is they who are human beings. The ones who eat, drink and sleep just like (what happens in) the world of animals: they eat, drink and sleep- they do not do anything other than this. Then what is the difference between animals and human beings? If one is a human being and after taking birth as a human being if he does not think and churn - Who am I, the soul? What is this body? What is this world? How is this world managed? Who is the governor (*niyanta*) of the world? How is he? What task does he perform? If churning is not done on these matters then the soul, which takes several births, the one who acquires several bodily costumes should at least have this knowledge that - I, the soul, am an actor in this world like-stage. How have I played the parts in this world-like stage in the four ages? If the actor doesn't know about that part then will the actor be called knowledgeable or foolish? An actor should certainly know about his own part. Some actors are so active that they play several parts in the drama. They will play the part of a hero and manage to play ordinary parts also.

So, the great souls who play complete 84 parts are indeed the ones who are inclined to think and churn. In reality, it is they, who become the direct children of Manu, i.e. *Manushya*. That is why it is written in the scriptures that it is difficult to obtain a human birth. It is not that all the births among the 84 births are difficult to obtain. It is precisely in this last birth that the human beings, whom the Supreme Soul- Father comes and meets, the human beings who recognize that the Supreme Soul- Father comes in the body of Brahma and is making us human beings- the children of Manu. The name of the Era in which such great human souls, the most excellent souls among human beings, the best souls among all the human beings (*purushottam* souls) exist, falls as *Purushottam* Age. The four ages are but obvious- Golden Age, Silver Age, Copper Age and the Iron Age but the special Era (Age) is at the end of the Iron Age when the Supreme Soul- Father comes, when the special actors, special souls, the selected souls of every

religion, the best souls among all the human souls get revealed in this world. Sol, I come in an ordinary, aged body. This birth is the last birth of his many births.

This explanation is not given to any single person. These are *Gita pathshalas*. Godly study is taught in them. The Rajyog to transform human beings to deities is taught. If someone inquires- what is the aim and objective of this Gita pathshala? Arey! Just as there are medical colleges, which produce doctors; there are engineering colleges, which produce engineers; there are law colleges, which produce lawyers, advocates and judges. Who are produced here? Here, a man is transformed into one like Narayan and a woman is transformed into one like Lakshmi. This is Rajyog. Why did it get the name Rajyog? It is because in it the Supreme Soul- Father teaches such a secret, which no one in the world could teach. What secret do they teach? They teach how to become a doctor, master or an engineer but till date no one must have heard of any such college where one is transformed into the ones who become kings- birth after birth. In the history of the world there have been many kings- big and small. When did those kings learn to rule? From whom did they learn? They must have definitely learnt it at some point of time. That time is going on now. Now the Supreme Soul-Father has come and is filling the resolves of becoming kings-birth after birth by teaching us Rajyog and by making us children Rajyogis.

What did those Christians come and make the residents of Bharat? They taught us to become servants. Go to any family and ask them what does your child do? They say my child is a very high servant. The pride of kingship is not there in anyone's intellect. That self-respect (*swabhimaan*) has been forgotten that we were kings (*raja bachchey*). The fact of becoming servants and maidservants has fitted into everyone's intellect. Now the Father says, 'I have come to teach Rajyog to you children; I have not come to teach you *Prajayog* (i.e., the knowledge of becoming subjects), I have not come to make you servants and maid- servants'. It is a different matter that if you do not study then you will become servants and maid-servants. In that worldly study also it is said that if you read and write you will become a *Nawab* (Lord) and if you cry.....if you keep fighting and quarrelling in schools and collages then you will get spoilt. So, this is the Rajyog of transforming a man into a deity. You have come here to obtain the kingship of heaven. It is also not true that I come to make you achieve the kingship of hell. I do not come to make you the king of the sorrowful world but I make you the king of a prosperous world. You become the kings of the sorrowful world by your own effort only and due to your own opinion. However, I make you an Emperor of the prosperous world.

When did the kingdom of Satya Narayan exist? Was it in the Golden Age or in the Iron Age? Was it in the Copper Age? It was in the Golden Age. Its name itself is Golden Age. Which type of an Age? (Was it) an age of untruth? It is not an Age of untruth. When its name is Golden Age, then certainly truth and just truth prevails there. The only true Godfather comes and establishes that (Golden) Age. It is not that God Krishna comes at the end of the Copper Age and establishes the Sinful Age, i.e. Iron Age. All these things have been written in the scriptures by the human preceptors. They have entirely garbled up and distorted the interpretation (upside down) due to ignorance of the real facts. No one else other than the Father can give the kingship of heaven. No one becomes a king by reading the Gita. Which Gita? Although that Sanskrit Gita of the path of devotion is being read in every home but no one becomes a king by doing so. Why don't they become so (kings)? It is because it is heard and narrated by the human beings and it has been written by human beings only.

No religious father comes and writes any book. He comes and speaks directly. Then after many years their versions are compiled into books. Did Christ come and narrate or did he write Bible? He narrated. Did Guru Nanak come and write the Guru Granth Sahib or did he narrate? He narrated. In the same way, when the Supreme Soul- Father comes, He doesn't write any Gita, he doesn't prepare a book on Gita. Whatever He narrates is the knowledge of the Gita. Now the Father has directly come into this world and is giving the knowledge of the Gita. It is the Father alone, who can come and give this knowledge. By reading that Gita you have further got transformed from a king to a pauper. You go on becoming a pauper. The Father makes you a king by narrating the knowledge of Gita. By listening to the knowledge of the Gita from others you become a pauper. When the Father comes and explains the same Sanskrit Gita you get transformed from a pauper to a king and when the same Gita was taught by the human preceptors, you got transformed from a king to a pauper. This difference occurred. Om Shanti.