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Clarification of Murli dated 21.06.65 (for General Public)

Today's murli is of the 21st June 65. The *record* played is 'Bholenath se niraalaa koi aur nahi' (no one is unique like Bholenath). Om Shanti. It is Shiva alone who is always called Bholenath. Who is called the Lord of the innocent ones? Only the One who is ever beneficial can be Bholenath. If someone is beneficial sometimes, if he is Shiva (beneficial) sometimes and sometimes *ashiv* (not beneficial), then he cannot be called Bholenath. You have understood the difference [between] Shiva and Shankar properly. What is the difference? Is there a difference physically or spiritually? Is the difference between Shiva and Shankar with respect to the soul or the body or the personality? (Student: The personality.) Is the difference with respect to the personality? The *personality* is definitely the same. Also, in the path of *bhakti* (devotion) it is said 'Shiva [and] Shankar are one with respect to the *personality*', but there are two separate souls. Shankar is shown with a third eye, what is that third eye called? *Shivnetra* (Shiva's eye). That *Shivnetra* is not horizontal like your and my eyes. How is it? (A student said something.) No. It is upright. Have you seen it carefully? (A student: It is upright.) Why is it shown upright? It is because He always remains standing in the soul conscious *stage*, for 24 hours. Who? Shiva or Shankar? (Someone said: Shiva.) *Shivnetra*. All the rest of the deities have their own eyes. Brahma has his own eyes. Vishnu also has his own eyes, similarly Shankar also has his own eyes, but they are not always upright. It means, there is no one who can always remain standing in the soul conscious stage. It is only the *Shivnetra*. So this is the first difference, that Shiva remains in the soul conscious *stage* forever, this is why He is called *Sadaa Shiv*¹. The remaining deities cannot be *Sadaa Shiva*. There will be a difference to some extent, but there is one deity who achieves complete similarity with Shiva. He makes such *purushaarth* (spiritual effort). Which *purushaarth* is it? What kind of *purushaarth* will the deities make? *Acchaa*, what kind of *purushaarth* will the demons make? Whether it is deities or demons, everyone has made *purushaarth* to remember only the One Supreme Soul. Everyone has remembered that Supreme Soul while being in the soul conscious stage. Everyone did this *tapasyaa* (intense meditation).

One personality (*murti*) goes ahead in this *tapasyaa*, from among the 330 million (33 crore) deities. Which personality is it? It is the personality of Shankar. That is why Shiva and Brahma are not combined; Shiva and Vishnu are not combined. Who are combined? Shiva and Shankar are combined. So certainly, Shankar, who is shown engrossed in meditation in the pictures, that character, that picture proves that he has achieved the same nature or character. Shankar became equal to Shiva. That is why Shiva and Shankar are combined. The world believes in the *practical* form. It is not going to believe just by narrating and listening.

So it was said: You have understood the difference between Shiva and Shankar properly. It is said *Shivling* (the *ling*² of Shiva), it is not said *Shankarling* (the *ling* of Shankar). It is not said with respect to other deities like *Brahmaling*, *Vishnuling*. It is said for whom? [It is said] *Shivling*. Why is it not called *Shankarling*? Why is it not said *Shankar raatri* (the night of Shankar)? Why is it said *Shiv raatri* (the night of Shiva)? What is the reason? There must be a reason, mustn't there? It is because the '*ling*' is such an *indriya*³,

¹ Shiva forever; Shiva (beneficial)

² The symbolic representation of the male organ; in the path of *bhakti* it represents the incorporeal form of Shiva

³ Lit. organs [including] *karmendriya*: parts of the body used to perform actions and *gyanendriya*: sense organs

which indicates the vice of lust and there is only one being that enables the 330 million (33 crore) deities to gain victory over that *indriya*. Which is that being? Shiva. And whose *number* is first among those who gain victory? It is Shankar. That is why Shankar is shown to possess so much power. What emerged when the churning of the ocean took place? Deadly poison emerged. It is said: 'Remove our vices', isn't it? He drank that deadly poison. No other deity had such power to drink that poison of defamation, the poison of vices and keep his authority constant even after drinking the poison. There have been great *tapasviis* (ascetics) who made great *purushaarth*. All kept going *down*. Maya doesn't spare anyone. It is said, *indriya jiite jagatjiit*⁴. Whether it is Napoleon, Mussolini or whoever it may be, he may be the biggest emperor in *history* in the world, if he has not made *purushaarth* to gain victory over his *indriya*, he cannot gain victory over the world. It is praised only for one Shankar. What? Vishwanath (the Lord of the world). As his memorial what do they sing at the time of hoisting the flag even today? What do they sing? *Vishva vijay karke dikhlaave*⁵. There are three cloths in the flag. It is the flag of India alone, in which the green colour is shown below, the white colour, the indication of Vishnu's purity (*saatviktaa*⁶) is shown in the middle and the saffron colour, which represents the revolution, is shown above. So, depending on the power of yoga, such total revolution is brought about in the whole world that the authority of the entire world comes in the hands of that one deity. As regards the flag made of cloth, it will never gain victory over the world. Certainly, there have been such three personalities in this world, particularly in India at some time, who gained victory over the entire world through the power of yoga.

So it was said, the children have understood the difference between Shiva and Shankar well. What is the difference? Shankar is shown in the form of a *Raja yogi*⁷. What is he called? Yogeshwar; *iishwar* (God) of the yogis, their *controller*. This is not said for Shiva. Shiva certainly enters him. Shiva is such a living element that never comes into the cycle of birth and death. All the remaining deities come in the cycle of birth and death. Someone may say: It is not said for Shankar that he comes in the cycle of birth and death. Actually, it is a secret. It is to be understood. As for the rest, whoever has come in a corporeal form taking a body made of five elements in this world... everyone has to leave the five elements once. It is only the element Shiva, that neither comes in the cycle of birth and death nor makes anyone else come in the cycle of birth and death by giving birth to him. The rest of [the people], whether demons or deities, they themselves come in the cycle of birth and death and the one who comes in [the cycle] will also bring others in it.

So, Shiva is the resident of the highest *Muulvatan* (Supreme Abode). What do the English people call it? The *Supreme Abode*. What do the Muslims call it? Where does Allah Miyan reside? He lives in the seventh *arsh*, the seventh sky. Allah lives in *arsh* (the highest heaven), He doesn't live on *farsh* (land). That Abode has been described in the Gita as well. What is the description? My Supreme Abode is the place where the light of the sun, moon and stars does not reach. After going there, the souls do not return to this world of death. It has been said '*Na tad bhaasayte suuryo*' sunlight cannot reach there; '*Na shashaanko*' moonlight cannot reach there. The light of the stars cannot reach there. '*Yadgatvaa na nivartante*' after going there, the souls do not return to this world of death. *Acchaa*, if the souls don't return to this world of death, it will become deserted. No. That *shloka* (verse)

⁴ Gaining victory over the *indriya* is to gain victory over the world

⁵ [The tricolor flag] will gain victory over the world

⁶ *Saatvik*: purity, truth, genuine

⁷ The one who practices Raja Yoga

means, [the souls] do not return to this world of death, the Iron Age world. He is the One who brings an end to the Iron Age. He is the One who destroys the Age of quarrel and strife (*kalah-kalesh*), the degraded age. He is called *Kalpaantkaari*⁸. And He is the One who creates the new world. That is the Golden Age new world. He begins the new *kalpa* (cycle), and ends the old *kalpa*. Who does this? Shiva. Through whom does He do it? He does it through Shankar. So the souls of Shiva and Shankar are separate.

That living power is the soul. In comparison to it the scientists of today's world who analyse [elements] give (them) the name *atom*, *aatam*. What name do they give? *Atom*. That is an inert element. They analyse inert things. They are unaware of that living [power]. So *atom* and *aatmaa* (soul) are the two powers. *Atom* is a thing related to the five elements and the soul is completely beyond the five elements. If someone learns to concentrate on the soul, he can attain a very big power. The form of both is the same. *Atom* as well as *aatmaa* is minute. In the Gita also it has been said: "*Ano aniyaansam anusmaret yah*⁹." The yogis remember it in the form of an atom. It is a living atom, a shining atom; it is situated in the middle of the forehead. This is why a *tiikaa* (a vermilion mark), a *bindi* (a dot) is applied as its memorial. The light of that point is coming out of our eyes. As long as [the power of] that atom is in the eyes, there is light in the eyes. When that atom like soul goes out, then because of the soul going out, the eyes become [like] stones. But just like every atom is separate, similarly every soul is separate. Human beings have made many kinds of theories. They say: All the souls together are one soul. A soul is equal to the Supreme Soul. But it is not so. Every soul has its own power, its own *part* recorded in it. The soul of Shiva also has His own *part* recorded in Him. What *part* is recorded in Him? That He does not come in the cycle of 84 births in this world, but whenever He comes from that *Paarlok* (the World beyond), *Brahmalok* (the Supreme World) to this world, He liberates us souls from the bondage of this world and takes us back. His task is to liberate us from the bondage of this world, which is called liberation (*mukti*).

That is why it was said: Shiva is a resident of the highest [abode], the Soul World. The One who is the Highest will perform the highest task. He is called the Highest *Kartaar* (the Performer). In comparison to Him (Shiva), Shankar is a resident of the subtle world. Where does he reside? He does not reside in the Soul World forever. Also in the subtle world, among the 330 million deities, the highest *stage* is that of Shankar. How can he (Shankar) be called the Supreme Father? It means that Shankar cannot be called the Supreme Father (*Parampita*). He can be called the Father of the world (*Jagatpita*). What? (Someone said: *Jagatpita*.) He can be the father of the living world, but not the Supreme Father. If he is the Supreme Father, then in whose remembrance does he sit? In the pictures, among the idols, among whatever ancient idols that have been found, he has been shown to be sitting in remembrance, hasn't he? So whom does he remember? Certainly, he remembers the power that is higher than him.

So Shankar cannot be called the Supreme Father. The resident of the highest abode is the One Father. Who? Shiva. All the point like souls, whether they are the souls of human beings, animals and birds, insects and spiders, all are point of light souls, but the Father of all of them, the Supreme Father is a resident of the highest [place]. It means, even in *Brahmalok* there are *categories* of residents. He is the resident of the highest [category]. Then in the next category, there are these three deities: Brahma, Vishnu and Shankar. So the Father is the

⁸ The one who brings an end to the cycle

⁹ The soul is more minute than an atom

highest incorporeal One. Shankar is *aakaari* (subtle) and Shiva is Bholanath¹⁰. What was said? Shiva is definitely Bholanath but when the devotees of the path of *bhakti* praise him, what do they say? Whom do they combine with Shiva? (A student: *Bhole - bhaale*.) Yes, they do say that, but they don't say *bhole*¹¹-*bhaale*¹² just for Shiva. What do they say? They say Shiva Shankar *bhole-bhaale*. So why is *bhaalaa* added to *bholaa*? It is because the *soul* of Shiva always plays the *part* of *bholaa*, but the one in whom Shiva enters is *bholaa* for the *bholaa* and *bhaalaa* for the *bhaalaa*. It is said that a thorn is removed with a thorn. A flower cannot be used to remove the thorn. In order to reform someone, one has to take on a form like him for some time. What does a *CID police* have to become for some time in order to deal with the thieves and dacoits and to reform them? He has to become a thief and dacoit. He has to *mix* with them.

So it was said: That Father is the highest, incorporeal [and] Shankar is subtle. Shiva is Bholanath, the Ocean of Knowledge. Shankar cannot be called the Ocean of Knowledge. What? We cannot call him the **Ocean** of Knowledge. You children know that Shivbaba Bholanath has come and is filling our *jholi* (bag). He is telling [us] the secrets of the beginning, middle and end. Beginning, middle and end of what? The secret of the beginning, middle and end of this world cannot be known to a human being. A human being can't know it by himself. The one who gives knowledge to human beings is Shiva, the One incorporeal who does not come in the cycle of birth and death. The human being comes in the cycle of birth and death. He forgets the incidents of his past birth when he comes in the cycle of birth and death. So, the human being is bound in bondages. How can he know the beginning, middle and end of the world? The secret of the Creator and His creation, which the Father narrates when He comes is very *simple*. When is it *simple*? When the Father Shiva comes and narrates it, it becomes very *simple*. Even the great saints and sages can't know these easy topics. If the great saints and sages are asked to narrate the secrets of the beginning, middle and end of this world, they will say: It is eternal, never-ending. Those *rajoguni*¹³ [souls] didn't know it. Those saints and sages came from the Copper Age. There were deities like Ram and Krishna in the Golden and Silver Ages. When dualism began from the Copper Age, when two cities came into being... If there are two cities, there will also be two kingdoms. If there are two kingdoms, there will be two religions as well. So, from the time dualism began in this world *rajogun* began. When the human beings who were born in that *rajoguni* world themselves did not know the secret of the beginning, middle and end of the world, how can the human beings of today's *tamoguni*¹⁴ world know it? Now you children are sitting face to face with the Father. What? Who will know [about it]? Only the children who are sitting face to face (*sanmukh*) with the Father can know it. We have to understand the meaning of 'sitting face to face' as well, who is *sanmukh*, who is *vimukh*¹⁵. Suppose someone is physically sitting face to face [with the Father] and negative thoughts are arising in his mind, he is having opposite thoughts, then will he be called *sanmukh* or *vimukh*? Then, he is *vimukh*. So it was said: You children are sitting face to face with the Father. Those who are sitting face to face [with the Father] both internally and externally can know these things.

The Father is narrating the *Amarkathaa* (the story of immortality). Which story (*kathaa*)? The *Amarkathaa*. Who is called *amar*? *Amar* means? The one who never dies.

¹⁰ Lord of the innocent ones

¹¹ Simple/innocent

¹² Lit. spear; the one with a strict nature

¹³ Having the quality of *rajas*: activity or passion

¹⁴ Having the quality of *tamas*: ignorance, darkness

¹⁵ The one whose face is turned opposite to the Father

Why? Who in this world never dies? (Someone said: Shiva.) Shiva? It is not about Shiva being born or dying. When He is not born at all, when He is not born through a womb at all, how will He die? It is not about Him at all! It means that all the 330 million deities have births and they die. So, why are they said to be immortal in the scriptures? Why has Shankar been called Amardev (the immortal deity)? (Someone said: No one sees him dying.) Yes. When Shiva comes and enables all the five-seven billion human souls to make *purusharth*, there is one [soul] who plays the role of the] *Jagatpita* - for whom it has been said in the scriptures '*jagatam pitaram vande*¹⁶ -, no one saw him dying. That is why he is called immortal. In another sense he is said to be immortal because human beings definitely die, whether they wish it or not, but the death of the deities is according to their wish. What? When they create a thought [for it], they will die. If they don't create a thought, death cannot come near them. That is why they are called immortal.

So now, you children are sitting face to face with the Father. The Father is narrating the *Amarkatha*. So you should not have doubt here. What? What has been said in the Gita as well? *Sanshay buddhi vinashyate; nishchay buddhi vijayate*¹⁷. No human being, Brahma, Vishnu or Shankar narrate [the knowledge] to us. What? We do not listen to this *knowledge* from any deity. From whom do we listen? We listen to this *knowledge* from the Supreme Father, the Highest. In fact, the *knowledge* of the human beings has continued from thousands of years in the scriptures. No one became immortal by reading the scriptures. It is only the One Supreme Soul Father, the Supreme Father who narrates the knowledge of the Gita and transforms a man into a deity like Narayan. It cannot be within the power of a human being to transform a human being into a deity.

Bholanath Shivbaba says: I don't have My body. What? What is His complaint? His complaint is that He doesn't have His body. So what does He do? It is also written in the Gita '*Praveshtum*' I am capable of entering. I can enter [someone]. Just like ghosts and spirits enter [someone]. Actually, they have their subtle body, the Supreme Soul Shiva neither has a subtle body nor a physical body but He can enter. I am incorporeal. What? I am always in the incorporeal *stage*. I do not become body conscious. It isn't that *karmendriya*¹⁸ will bind Me in their bondage. This corporeal body cannot bind My mind and intellect in its bondage. It is Me, the Incorporeal, who is worshipped as well. What was said? When does worship take place? I am worshipped when My incorporeal form is revealed in the world. What is the basis for the worship of any male or female deity? Certainly they practiced and attained the incorporeal *stage*, they attained the soul conscious *stage*. They are worshipped because of that soul conscious *stage*. The more they attain the incorporeal *stage*, the more they go beyond the consciousness of the physical *indriyaan*, their *indriyaan* will be worshipped. If the deities don't go beyond the consciousness of the physical *indriyaan*, they can't be worshipped.

There is the *Shiv jayanti* as well (Shiva's birthday). What? There is the Shiva *Jayanti* as well. What does it mean? What does it mean? Who will have a birthday? The one who is born will have a birthday. How will there be the *jayanti* of someone who isn't born? How will his birthday be celebrated? He isn't born through a womb at all. So how does He have a *jayanti*? When someone is born he is revealed before the world, when he is revealed everyone comes to know that a child is born. They come to know about the birth. Similarly, when

¹⁶ I bow to you the Father of the world

¹⁷ Those with a doubting intellect are destroyed; those with a faithful intellect will become victorious

¹⁸ Parts of the body used to perform actions

Shiva, the Incorporeal comes to this world, when He enters some body, no one knows - what? - that He is born. If any Brahmakumar- kumari says: ‘We celebrate Shiva *jayanti*’, then they will have to prove it. What? [They should be asked:] ‘If you celebrate Shiva *jayanti*, tell us, prove it, on which day Shiva was born. If He isn’t born at all, if you are unable to prove His day of birth, how do you celebrate Shiva *jayanti*? Just like the people of the world have been celebrating [Shiva *jayanti*] like a tradition, similarly you celebrate it’. So, when should we say it is the real Shiva *jayanti*? It is when the people of the world come to know that Shiva has come to this world in this particular body. What? This should be proclaimed in the entire world by drumbeat; just like when a child is born in India, people play the drums and cymbals. The memorials are of here, aren’t they? So when Shiva also is revealed before the world the drums of knowledge start beating everywhere.

There is the *jayanti* of Me, the incorporeal Father. There is the *jayanti* of all the souls as well. What does it mean? He didn’t speak about the limited. The true *jayanti* of all the 330 million deities also takes place when the most elevated *part* of their 84 births is revealed. When the most elevated *part* of a soul in the world cycle is revealed, it will be considered to be his *jayanti*. So, every soul has an unlimited *jayanti* and Shiva has a *jayanti* in the unlimited as well. Everyone certainly has rebirth. He spoke about those who have a birth through the womb and die. The Father is free from birth and death. The Father isn’t born through a womb and He doesn’t die a worldly death either. He is Bholanath. He will certainly come and fill everyone’s *jholi*. How is He *bholaa*? He Himself is a point (*bindu*)... What? He is a *bindu*, but He is an ocean (*sindhu*). He has been praised in the scriptures. How is He praised? ‘*Puurnamidam puurnamadah puurnaata puurnamudicyate*. What? He is always complete. How is He complete? If you extract the whole from something complete, even then He will remain complete. He is complete in such a *wonderful* way. When that Point of light Shiva comes to this world, He narrates such knowledge to the world that the entire world becomes drenched with knowledge. Certainly, He will come and fill everyone’s *jholi* (bag) with the wealth of knowledge. How will He fill the *jholi*? All the souls, whether they have 84 births, or fewer births, every soul, the actor like souls who take on the costume like body and play their *part*, they will get to know about their *part*. He will narrate knowledge to that extent. What? No one will have narrated such knowledge in this world. What type of knowledge? Such that from the *hero* actor to the last soul, the five billionth soul, everyone will come to know about their *part* of many births as it is.

If they do not come to know about it, the *Supreme Soul* Father says: The actor who doesn’t know about his very *part* is foolish. All of us are point of light souls. The point of light souls should know how they took on 84 bodies in the cycle of 84 births. If they don’t know [about it], if their thinking and churning hasn’t reached that level, then until [they reach that level] they are foolish actors. The one who gives such vast treasure of knowledge to the five billion human souls is Bholanath. What? He is the Lord of the innocent people. ‘*Naath*’ means lord. What? Oxen are controlled with a nose-rope, aren’t they? In the path of *bhakti*, what is a wife made to wear? *Nathaniyaa*¹⁹. So it means the husband has controlled the wife. So He is *Parampurush* (the Supreme Being). What? He is the Lord of us innocent children. He will be proved to be the Lord when we recognize that Bholenath as *bholaa*. We keep applying tactics with our intellect. The Father gives some *direction* and we follow some different path, so it means that we have not recognized that Bholenath completely.

¹⁹ Nose-ring

He is Bholanath. Certainly, He will come and fill everyone's *jholi*. This *jholi* like intellect of everyone will be filled one day. The soul will feel so joyous when everyone's *jholi* becomes full. It will feel so joyous that every soul will be satisfied with its *part*. What? No one will say: My *part* is bad. Everyone will be satisfied. How will He fill the *jholi*, you children **can** know it. What? If you wish, you children **can** know how He **will** fill the *jholi* when He comes. Now no one's *jholi* is filled completely. He fills the *jholi* with the imperishable gems of knowledge. What kind of gems of knowledge? They are imperishable. These gems of knowledge are never going to be destroyed. What does it mean? Will the gems of knowledge last for 84 births? Won't they last? No. It is certainly said in the murli: These gems of knowledge themselves will become your physical gems. It means, the more knowledge a soul imbibes in this birth ...

For that it has been written in the scriptures: a knowledgeable soul is especially dear to Me. To whom? To that Supreme Father. His property is just the gems of knowledge. The property of the *Supreme Soul*... He doesn't bring any other property from the Supreme Abode. He brings the property of the gems of knowledge. The more *value* a soul gives to the property of those gems of knowledge, it becomes *powerful* to that extent. So it was said: You fill your *jholi* with the imperishable gems of knowledge. This itself is the *knowledge*. The Ocean of Knowledge comes and gives the knowledge. It is the same Gita, but there aren't the Sanskrit *shlokas* etc. [in it]. What was said? The *history* of the *yagya* says that when this *yagya* of knowledge began in the year 1936 the same old Sanskrit Gita used to be narrated, it was clarified. What was done at the beginning [of the *yagya*]? The clarification of the same old Sanskrit Gita was given and the word 'Om' was pronounced. So, whatever happened in the beginning has to happen in the end too. It means, it was the same Sanskrit Gita in the beginning and in the end also the *shlokas* of the same Sanskrit Gita will prove this knowledge to be completely true.

What was said? The Gita is the same, but the Sanskrit *shloka* etc. are not [in that Gita] that the Father narrates after coming, now. Abraham, Buddha, Christ also came and established their respective religions. Guru Nanak also came and established his religion. Mohammed came and established the Muslim religion. Did he take the Quran in his hands and read it? Did Christ read the Bible? No. What did all the religious fathers do? They came and spoke directly through their mouth. So, also when the Supreme Soul comes to this world, He speaks directly through His mouth. What? He does not *refer* to any scripture etc., but whatever He says are the same topics that are in the Gita. There are more than 108 commentaries on the Gita now. The Tilak Gita, the Gandhi Gita, the Shankaracharya Gita, the Madhvacharya Gita, the Vashisht Gita, the Ashtavakra Gita... but the things that come in all those Gita are such that they contradict each other. So, which Gita is true? Certainly, whatever a human being clarifies... A human being is not even a deity. Human beings are human, they are not even deities. Are deities purer or are human beings purer? Are deities vicious or are human beings vicious? Human beings are vicious. So, the Vedas and scriptures written by the human beings can also be false. Their commentaries can also be false. That is why there is also a saying '*kai samjhe kavi kai samjhe ravi*'. Either a poet can understand the meaning of his poem or the Sun of knowledge, the Supreme Soul Himself can narrate the true meaning of those poems if He comes to this world.

So it is the same Gita. What was said? It is the same Gita, but whatever the Supreme Soul Father narrates after coming now, He doesn't narrate it as the Sanskrit *shloka*. Have you seen any village, any city in today's world, have you heard about any country where the Sanskrit is spoken, where the mother tongue is Sanskrit? Is there any? No. It means the

Sanskrit... Sanskrit itself means reformed. It has been *set*. Actually, that language was never spoken. Ancient languages like Prakrit, Pali etc. were spoken. The *shloka* written in Sanskrit have been something known only to the scholars. The Supreme Soul Father does not narrate those *shlokas* when He comes. He comes and explains the real meaning. What would the innocent mothers understand from [teachings in] Sanskrit etc.? What? There are innocent mothers. They are not so educated. If the Supreme Soul Father comes before them and starts narrating [in] Sanskrit, the Sanskrit *shlokas*, then the poor ones will not understand anything. So, the *Supreme Soul* does not display His scholarship when He comes. He comes and narrates the knowledge that is in the Sanskrit Gita in simple words. It is the same Gita, but a difference arises in its meanings.

So Bholanath Baba comes for these mothers. These poor mothers remain [engaged] in the household chores etc. It is a *fashion* now that they have come out for jobs. From where did this *fashion* of mothers going out for jobs come? This *fashion* has come from foreign countries. So, Baba is teaching the highest knowledge to you children. He first of all comes and places the pot on those who didn't used to study anything. It is mentioned in the scriptures. What? What is mentioned in the scriptures? Who was given the pot of knowledge? (A student: It was given to mothers.) To which mother did He give it? (The student: Jagadamba.) He gave it to Jagadamba, He also gave it to Lakshmi. The churning of the ocean took place. The churning of the ocean which the deities and the demons did, they did the churning of the ocean of knowledge, a pot came out, especially among the jewels that emerged from that churning. Who was given the responsibility of that pot of knowledge? It was given to Lakshmi, Jagadamba. So it was said: Baba is teaching the highest knowledge to you children. He places the pot of knowledge (*paraahi*) on you.

In a way, all are female devotees (*bhaktiyaan*), Sita. Ram has come to liberate [them] from the Lanka²⁰ of Ravan. He has come to liberate [them] from sorrow. Then certainly, they will go just to the Father's house and they will go along with the Father Himself. Where else will they go? It is the home that they remember. [They think:] we should be liberated from sorrow. Children know that no one will attain liberation in the middle. What? Just like the human gurus have been saying that Mahatma Buddha attained Nirvana (liberation) through the knowledge he narrated. Whether it is the Golden Age, the Silver Age, the Copper Age or the Iron Age, no one attains liberation in any age. No one can return to the Soul World (*Nirvaandham*). Had anyone returned to the Soul World, then would the population of the world have decreased or increased? The population of the world should decrease. But no. Whoever came to this world, he entered the cycle of birth and death because of ignorance and kept falling. The *mentality* keeps degrading. Lust, anger, greed, attachment and ego keep increasing. The intellect keeps becoming vicious. When the intellect becomes completely vicious at the end of the Iron Age, the intellect of the human being becomes like a shell (*cowrie*). The intellect becomes just like the *shape* of a shell; [it becomes such that] nothing other than vices comes to the intellect. Then the Supreme Soul comes and gives such knowledge that He transforms the shell like intellect into a diamond like intellect. So, the One who makes us diamond like, the One who takes shells... and what does He give? He is the One who gives a diamond like [intellect]. That One Bholanath has come to this world. He transforms everyone from *tamopradhaan*²¹ to *satopradhaan*²².

²⁰ Lanka is the land of Ravan

²¹ Dominated by darkness or ignorance

²² Consisting in the quality of goodness and purity

The main *foundation* of this world, the trunk, decays. The world tree is mentioned in the Gita as well. What? This world tree is such that its main root, the [root of] the Ancient Deity Religion has decayed. All the remaining religions exist. The Ancient [Deity] Religion has decayed. So it was said: That religion has almost disappeared now. The Ancient [Deity] Religion, which the Supreme Soul Father established 5000 years ago also by narrating the knowledge of the Gita, has almost disappeared. As for the rest, some pictures etc. of the deities are remaining, the pictures of Lakshmi-Narayan, the pictures of Ram-Sita. So, their pictures exist even now. The children must explain this. What should they explain? There was the kingdom of Ram-Sita in the Silver Age. There was the kingdom of Lakshmi-Narayan in the Golden Age. The Golden Age is complete with 16 celestial degrees. So Narayan was also complete with 16 celestial degrees. [People say:] *Hey Krishna Narayan Vasudev...* Krishna, Narayan, Vasudev are called the ones complete with 16 celestial degrees. When the power of the soul diminishes by having rebirths in the Golden Age, there are two celestial degrees less in the Silver Age. The power of the soul diminishes.

They understand that Lakshmi-Narayan were *prince princess* [first], then they became *maharaja-maharani* (emperor-empress). Certainly, they will have been born as children first, then they will have grown up and taken the *title*. So, the children who are intelligent will understand. Only those who are intelligent children will become masters in the Golden Age. Deities can never step into the sinful world. *Shri Krishna* is a *prince of vaikunth* (heaven). He is the *prince* of *vaikunth*, he is a reformed human being. Only the reformed human beings are called deities and uncivilized human beings are called demons. Krishna will be said to belong to the Ancient Deity Religion. Actually, the deities Brahma, Vishnu, Shankar reside in the subtle world anyway. Human beings live here.

A human being cannot be called a deity residing in the subtle world. What? The one who is a human being, who has a mind (*man*); [it is said:] '*mananaat manushya*²³', the one who **can** think and churn, but he does not think and churn what he should. Thinking and churning what? It is said '*Mananaat manushya*'; *manushya* (human being), the children of Manu, so, he must think and churn in a *saatvik* [manner], mustn't he? What *saatvik* [thinking and churning]? He must think and churn about the soul and the Supreme Soul. But far from (*pare*) the thinking and churning about the soul and the Supreme Soul, the human soul is thinking and churning about the *atom*. It is making atom bombs. So is it a human being or a demon? A demon puts fire to his own house. When a ghost enters someone, what does he do? He ruins his very house. So, it was said: A human being cannot be called a deity residing in the subtle world. What will the human being, who becomes a deity, a resident residing in the subtle world become? A *farishtaa* (angel). What? *Farishtaa* means the one who doesn't have any relationship with those living on this earthly world. It means that he shouldn't think about the body and the bodily relationships. What should he think? He should think about the soul, the Supreme Soul, he should think about how to bring benefit for the world. He is a *farishtaa*.

The *farishtaa* are definitely famous in the other religions. The *farishtaa* are not famous in India, deities are worshipped; it is a *stage* higher than the stage of even the *farishtaa*. A *farishtaa* thinks and churns for the benefit of the world that is why he is called *farishtaa*. But the one who went in a *stage* higher than [the stage of] thinking and churning, the one who goes in a complete incorporeal *stage* becomes equal to the deities, the one who gains victory over all his *indriya*. So it was said: Human beings cannot be called deities, the

²³ The one who thinks and churns is called a human being

residents of the subtle world. It is said for Brahma '*Brahma devataaye namah*²⁴'. It is said: '*Vishnu devataaye namah*', isn't it? '*Devi devataaye namah*' (I bow to deities), '*Shri Lakshmi devi namah*' (I bow to *devi*²⁵ Shri Lakshmi). '*Shri Krishna devataaye namah*' (I bow to Shri Krishna, the deity). The human beings alone have to have 84 births. Now you children know: certainly, we belonged to the True Deity Religion. Now we have become demons, who give sorrow to others. Is there any day which passes this way from morning till night, when we don't deceive anyone through the mind, speech and actions, through the mind, through the thoughts of the mind, through the language of speech and through the actions of the *karmendriyaan*? [Is there any day] when you don't give sorrow to anyone, when you don't trouble anyone or you yourself don't get troubled? The one who neither troubles others nor does he get troubled by others, it is said in the Gita for such ones: *Yasmaannodvijate loko lokannodvijate ca yah*²⁶. The entire knowledge is of the same Gita. The one who doesn't become an instrument to annoy the world and the one who doesn't become annoyed by the people of the world, that means he neither becomes sorrowful himself nor does he give sorrow to others. What does Baba also teach us? What kind of a *stage* should we attain? Neither should we take sorrow, nor should we give sorrow.

So you children know that your religion gives a lot of happiness. What? The religions established by Abraham, Buddha, Christ, Guru Nanak are human religions established by human beings, but your religion, which the incorporeal Supreme Father Supreme Soul establishes after coming to this world, gives a lot of happiness. That is why, even if we have to sacrifice our life to establish this religion of ours, we must sacrifice it happily. There is no question of running away. Otherwise, what did the Buddhists do? Whenever the Muslims raised their swords, they accepted the Muslim religion. What? The Father says, "*Swadharme nidhanam shreyah*". It is better to die in one's own religion. If you *convert* to others' religion, you will have to tolerate a lot of sorrow. Those who *convert* [you] to their religion will keep you as servants and maids. What? *Sab te sevak dharm kathoraa*, the duty of servants and maids is the hardest. They have to suffer a lot of sorrow. So, no one can say: "Why have we come to this religion? Why weren't we in the Ancient Deity Religion?" Why can't they say so? Will a scorpion ever say: I do not like to sting? It is his job. If he finds something soft, it will sting it. So, whoever belongs to whichever religion, he likes that religion. He remains happy in his beliefs (*dhaaranaa*); this is why, no one can say: Why weren't I in that religion?

Arey, you do know that the Ancient Deity Religion was in the beginning, don't you? What? Was there a religion before Abraham, Buddha, Christ or not? Was there any religion in this world prior to Islam, Christianity and Buddhism or not? The human religions were established ever since the *history* of human beings is available. There was a religion in the world even before that and it was the same religion that the Supreme Soul established after coming. It was not a human religion. What? It was not a religion established by human beings. The Supreme Soul Himself came and established that religion. The rest of the religions come later *numbarvaar* (one after the other). When do they come? Dualism commences in this world when the religions propagated by human beings come. What does dualism mean? Two things begin. When two things begin, there will be two kinds of beliefs and practices (*dhaaranaa*), there will be two religions, two kingdoms, many opinions and then everyone will clash with each other. It becomes the same hellish world. So, human religions create hell and the religion established by God creates heaven. You children can

²⁴ I bow to you deity Brahma

²⁵ Female deity

²⁶ The one who neither annoys the world nor does he get annoyed by the world.

explain this. What? That there was only one religion in the beginning and people belonging to all the religions also believe in that first father. What? Adam and Eve are mentioned in the Bible of the Christians; there was the first father of the world. He is mentioned in the Muslims' Koran, Anjel²⁷ as well. What? Aadam and Havva are famous. They also know about those who begin the world. So, the lengthy *history* that is found in the Indian literature about the one who began the world is not found in any other religious scriptures.

So you children can explain these things. This is an eternal preordained play. There will be the Golden Age in this again. What? This is such an eternal preordained play of the world, the world is eternal, it never has any beginning, it never ends; this cycle of four ages keeps rotating as it is: the Golden Age, the Silver Age, the Copper Age, and the Iron Age. Just like human souls are born, there is childhood, youth, old age, and then there is death, then there is birth again. So the way this cycle goes on, similarly the cycle of this world also goes on. There will be the Golden Age in it again. There is the Golden Age in India (Bharat) itself. Which country becomes the land of falsehood (*jhuutkhand*) the most? India itself becomes the land of falsehood. Now, when the foreigners come to India, they try to run away from here immediately. Why? It is because the extent to which they see falsehood, thieves and robbers here, they don't see them in that number anywhere else in the world. There are cheats (*dhuurt*).

So there is heaven as well as terrible hell in India alone. India itself is the imperishable land. The rest of the religious lands are perishable. Whether it is the Christian religious lands, whether it is the Arabian or the Muslim religious lands, whether it is the Buddhist religious lands [like] Tibet, China, Japan, all are perishable. [What is] the *proof*? What is the *proof*? The *history* of 2500 years is a *proof* for this. There was no name or sign of Australia in the intellect of the human beings 300 years ago. There was no name or sign of America in the intellect of the human beings 500 years ago. Columbus discovered it for the first time. He reached there suddenly, unexpectedly on a boat. When he saw [the place], he found that Anglo-Indians (Red-Indians) lived there. It means, to which place did they also belong? They lost their way from India while travelling on a ship and reached somewhere and became the residents of that very place. They forgot the route to return. So the oldest country, the imperishable land is the land of India. The deities also exist here and when the seed like soul of the same deities comes in the cycle of birth and death many times in this world, then while going through that cycle, the soul degrades completely. The souls of the foreigners do not degrade that much. The souls belonging to the other religious lands do not fall as much as the Indians. They were deities and in the last birth they become like demons.

So, the birth of the Father also takes place here itself. The *Supreme Soul* Father also comes on this land alone. The One Supreme Father Supreme Soul who uplifts the one who has fallen the most also comes in India. His birth is divine. It is not ordinary. He is the One who transforms hell into heaven. India, which was heaven in the Golden Age... what was its name? *Satt yug*²⁸, that Bharat itself has become hell now. People certainly remember heaven. What? Do people belonging to all the religions remember heaven, *jannat*, *paradise* or not? They do remember, don't they? If they remember, it means that their soul contains the *sanskaars* of enjoying heaven. The souls, whether they are the Christians, the Muslims, they have definitely experienced heaven. That heaven is going to come to this world again. The Supreme Father Supreme Soul who transforms hell into heaven has come in this world. **You**

²⁷ Religious book of the Islam

²⁸ The Golden Age; lit. the Age of truth

children have received the *knowledge* about when He arrives. The world doesn't know about this. There is nothing to doubt for us, why it is like this. We do not have any doubt, faithlessness in anything. If anyone asks any improper questions, they are told: First, remember the Father and His inheritance. What? There is no need to give them the *detail* (explanation) of numerous questions. What should you do first? [You should tell them:] First, recognize your Father and recognize the inheritance of happiness and peace that the unlimited Father is going to give. If you recognize these two things, all your queries will be automatically answered. Om Shanti.